

**Minden City Council
REGULAR SESSION**



**Monday, June 1, 2026 - 6:00 PM
Minden City Hall - Council Chambers**

To watch the live stream, please visit: <https://www.youtube.com/@cityofminden>
or <https://www.facebook.com/cityofminden>

AGENDA

Prayer: Michael Roy

Pledge: Andy Pendergrass

Call Meeting to Order

Welcome: Mayor Nick Cox

Additions to Agenda

Public Comments

Adoption of Minutes

- (1) Adopt Minutes of the Minden City Council Workshop Held on May 4, 2026**
- (2) Adopt Minutes of the Minden City Council Regular Session Held on May 4, 2026**

Selection of Official City Journal

- (3) Selection of Official City Journal**

Resolutions

- (4) Adopt Resolution - Authorizing Credit Card Signatory Power for Certain City of Minden Personnel**
- (5) Adopt Resolution - Adopting the City of Minden Sports Complex Fee Schedule**
- (6) Adopt Resolution - Authorizing Mayor Cox to Accept the Infrastructure Investment and Jobs Act (IIJA) Airport Infrastructure Grant (AIG), Project No. 3-22-0032-019-2026, Titled Construct Hangar, from the Federal Aviation Administration for Future Improvements to the Minden Airport and Enter into a Grant Agreement with the Federal Aviation Administration**

Ordinances

- (7) Adopt Ordinance No. 1169 - An Ordinance Levying Tax Mills for the Year 2026**
- (8) Adopt Ordinance No. 1170 - An Ordinance Declaring Certain Municipally Owned Immovable Property and the Structure Thereon Surplus and No Longer Needed for the City's Municipal Purposes**

Authority for Mayor Cox to Enter into an Agreement

- (9) Authority for Mayor Cox to Submit an Application for the Louisiana Local Road Safety Program and Execute All Documents Necessary for Participation in the Program**
- (10) Authority for Mayor Cox to Enter into a Maintenance Agreement Including Mowing and Litter Pickup Between the City of Minden and the State of Louisiana Department of Transportation and Development Office of Engineering**

Appointment(s)

(11) Appointment - Minden Main Street Program/Downtown Development Commission

Personnel

(12) Personnel - Minden Police Department New Hire (Heather Boucher)

Condemned Property

(13) Condemned Property - 505 South Street (District B) - Frank Gardner Estate

(14) Condemned Property - 509 South Street (District B) - Chandra Dozier

(15) Condemned Property - 511 South Street (District B) - Chandra Dozier

Reports

(16) Budget/Financial Report for April 2026

(17) Fire Report for May 2026

(18) Police Report for April 2026

Adjournment

Announcements – Council Comments – Adjournment

Public Comments Limited to Three (3) Minutes



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of the Minden City Council Workshop Held on May 4, 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt the minutes of the Minden City Council Workshop held on May 4, 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN WORKSHOP HELD ON MAY 4, 2026**

The Minden City Council met at City Hall in Minden, Louisiana, beginning at 5:00 p.m. with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, and District E Councilman Andy Pendergrass. Absence(s): District D Councilman Michael Roy. Mayor Cox welcomed everyone to the meeting.

The following topics were discussed: the Minden Administrative Court Report, miscellaneous city matters, Quarter 2 of the 2025-2026 Budget Review, the March 2026 Police Report, and the April 2026 Fire Report. No votes were cast during these discussions.

There being no further business, the meeting was adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Slack, City Clerk



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of the Minden City Council Regular Session Held on May 4, 2026

Discussion:

Suggested Wording of Motion:

“I move to adopt the minutes of the Minden City Council Regular Session Held on May 4, 2026, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON MAY 4, 2026**

The Minden City Council met at City Hall in Minden, Louisiana, beginning at 6:00 p.m. with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, and District E Councilman Andy Pendergrass. Absence(s): District D Councilman Michael Roy.

Prayer: Levon "Charlie" Thomas

The prayer was offered by Levon "Charlie" Thomas.

Pledge: Latasha Mitchell

The Pledge of Allegiance was led by Latasha Mitchell.

Call Meeting to Order

Welcome: Mayor Nick Cox

Mayor Cox welcomed everyone to the meeting.

Additions to Agenda

There were no additions to the agenda.

Public Comments

It is noted for the record that Mayor Cox allowed both council and public comments prior to every vote.

Adoption of Minutes

(1) Adopt Minutes of the Minden City Council Workshop Held on April 6, 2026

Andy Pendergrass moved to adopt the minutes of the Minden City Council Workshop held on April 6, 2026, as presented. The motion was duly seconded by Carlton "Buddy" Myles and the vote was unanimously in favor.

(2) Adopt Minutes of the Minden City Council Regular Session Held on April 6, 2026

Andy Pendergrass moved to adopt the minutes of the Minden City Council Regular Session held on April 6, 2026, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

(3) Adopt Minutes of Minden City Council Special Session Held on April 13, 2026

Latasha Mitchell moved to adopt the minutes of the Minden City Council Special Session held on April 13, 2026, as presented. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

Resolutions

(4) Adopt Resolution - Authorizing Signatory Power to Sign Checks

Carlton "Buddy" Myles moved to adopt a Resolution Authorizing Mayor, Nicholas A. Cox; Mayor Pro Tempore, Carlton Myles; City Clerk, Melaney Slack; Assistant City Clerk, Elizabeth Campbell; and City Clerk Office Manager, Katrina Oglesby to Sign Checks Drawn by this Municipal Corporation on Any Financial Institution in Custody of City of Minden Funds, Effective upon Adoption, as presented. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

(5) Adopt Resolution - Authorizing Mayor Cox to Execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for Improvements at the Minden Airport

Carlton "Buddy" Myles moved to adopt a Resolution Authorizing Mayor Cox to Execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for Improvements at the Minden Airport, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

Authority to Advertise

(6) Authority to Advertise for Bids for the MNE Perimeter Fencing – Phase I at the Minden Airport

Andy Pendergrass moved to authorize the City Clerk to advertise for bids for the MNE Perimeter Fencing – Phase I at the Minden Airport, as presented. The motion was duly seconded by Carlton "Buddy" Myles and the vote was unanimously in favor.

Condemned Property

(7) Condemned Property - 505 South Street (District B) - Frank Gardner Estate

The following action was taken regarding condemned property:

Frank Garder Estate	505 South Street
c/o Chandra Dozier	Lot #12, Blk. 8, Harrell Hts. & Strip 6 x 40
P.O. Box 801824	ft. Adj. in SW/4 of NW/4 Sec. 27-19-9
Dallas, Texas 75380	(Formerly an Alley)

Chandra Dozier was present representing the property. She asked for more time to rehabilitate the structure and clean the lot herself. Levon "Charlie" Thomas moved to table this matter until the Minden City Council June 1, 2026, Regular Session. The motion was duly seconded by Andy Pendergrass and the vote was as follows: Aye(s): Levon "Charlie" Thomas, Latasha Mitchell, and Andy Pendergrass. Nay(s): Carlton "Buddy" Myles. Abstention(s): None. Absence(s): Michael Roy. The motion carried.

(8) Condemned Property - 509 South Street (District B) - Chandra Dozier

The following action was taken regarding condemned property:

Chandra Dozier	509 South Street
P.O. Box 801824	Lot #10, Blk. "8", Harrell Hts. & Strip 6 x
Dallas, Texas 75380	40 ft. Adj. in SW/4 of NW/4 Sec. 27-19-9
	(Formerly an Alley)

Chandra Dozier was present representing the property. She asked for more time to rehabilitate the structure and clean the lot herself. Levon "Charlie" Thomas moved to table this matter until the Minden City Council June 1, 2026, Regular Session. The motion was duly seconded by Andy Pendergrass and the vote was as follows: Aye(s): Levon "Charlie" Thomas and Andy Pendergrass. Nay(s): Carlton "Buddy" Myles and Latasha Mitchell. Abstention(s): None. Absence(s): Michael Roy. Mayor Cox broke the tie by casting an aye vote. The motion carried.

(9) Condemned Property - 511 South Street (District B) - Chandra Dozier

The following action was taken regarding condemned property:

Chandra Dozier	511 South Street
P.O. Box 801824	Lots #8 & 9, Blk. "8", Harrell Hts., Strip 6 x
Dallas, Texas 75380	80 ft. Adj. in SW/4 of NW/4 Sec. 27-19-9
	(Formerly an Alley)

Chandra Dozier was present representing the property. She asked for more time to rehabilitate the structure and clean the lot herself. Levon "Charlie" Thomas moved to

table this matter until the Minden City Council June 1, 2026, Regular Session. The motion was duly seconded by Andy Pendergrass and the vote was as follows: Aye(s): Levon "Charlie" Thomas and Andy Pendergrass. Nay(s): Carlton "Buddy" Myles and Latasha Mitchell. Abstention(s): None. Absence(s): Michael Roy. Mayor Cox broke the tie by casting an aye vote. The motion carried.

(10) Condemned Property - 507 South Street (District B) - Tobe Oliver Estate

The following action was taken regarding condemned property:

Tobe Oliver Estate	507 South Street
c/o Barbara Eason	Lot #11, Blk. 8, Harrell Hts. & Strip 6 x 40
5108 S. Hampton Road, Apt. 29 H	ft. Adj. in SW/4 of NW/4 Sec. 27-19-9
Dallas, Texas 75232	(Formerly an Alley)

Before the Regular Session began, Barbara Eason contacted Carlton "Buddy" Myles to ask for more time to demolish or rehabilitate the structure and clean the lot herself. Carlton "Buddy" Myles moved to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition or rehabilitation of any structures located thereon and the cleaning of the lot within 180 days of May 4, 2026. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

Reports

(11) Budget/Financial Report for March 2026

City Clerk Melaney Slack presented the Budget/Financial Report for the month of March 2026. No motion was required.

(12) Fire Report for April 2026

Assistant Fire Chief Ronnie Chreene presented the Fire Report for the month of April 2026. No motion was required.

(13) Police Report for March 2026

Carlton "Buddy" Myles moved to accept the Police Report for the month of March 2026, as presented. The motion was duly seconded by Levon "Charlie" Thomas and the vote was unanimously in favor.

Adjournment

Announcements and council comments were heard. The meeting was then adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Slack, City Clerk



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Selection of Official City Journal

Discussion:

The City of Minden must select an "Official Journal" for advertisements and publications of legal matters.

Suggested Wording of Motion:

"I move to name the Minden Press-Herald as the Official Journal of the City of Minden, Louisiana."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Authorizing Credit Card Signatory Power for Certain City of Minden Personnel

Discussion:

This Resolution adds Russell Poole as Assistant Public Works Director, adds Russell Sanders as Water and Wastewater Manager, and adds Elizabeth Campbell as Assistant City Clerk.

See attached.

Suggested Wording of Motion:

“I move to adopt a Resolution Authorizing Credit Card Signatory Power for Certain City of Minden Personnel, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION AUTHORIZING CREDIT CARD
SIGNATORY POWER FOR CERTAIN
CITY OF MINDEN PERSONNEL**

WHEREAS certain personnel are often required to travel in conducting City business; and
WHEREAS such travel often requires the use of a credit card in conducting such City business.

THEREFORE, BE IT RESOLVED by the governing authority of the City of Minden that Russell Poole, Assistant Public Works Director, Russell Sanders, Water and Wastewater Manager, and Elizabeth Campbell, Assistant City Clerk, be authorized to sign credit card vouchers and obligate City of Minden funds in payment of any such legitimate charges. Russell Poole, Russell Sanders, and Elizabeth Campbell are hereby granted credit card signatory power in addition to Nick Cox, Mayor; Melaney Slack, City Clerk/Tax Officio; Brent Cooley, Building Official; Jeff Ellinwood, Director of Information Systems; Ashlee Drake, Administrative Assistant to the Mayor; Jared McIver, Chief of Police; Zita Williams, Director of Parks and Recreation; Tyler Wallace, Director of Public Works; Brian Williams, Chief of the Fire Department; Sarah Overall, Director of Main Street/Economic Development; Zack Harrison, Recreation Enhancement Coordinator; and Haley Lewis, Assistant Recreation Enhancement Coordinator.

The aforesaid resolution was read, considered, and adopted this ___ day of _____ 2026.

CERTIFICATE

I, Melaney Slack, City Clerk for the City of Minden, hereby certify that the above constitutes a true and correct copy of a resolution, which, upon motion and second of ___ and ___, respectively, was adopted by the following vote:

- AYE(S):
- NAY(S):
- ABSENCE(S):
- ABSTENTION(S):

The same was adopted by the Mayor this ___ day of _____ 2026.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Slack, City Clerk



Minden City Council
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Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Adopting the City of Minden Sports Complex Fee Schedule

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution Adopting the City of Minden Sports Complex Fee Schedule, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION ADOPTING THE CITY OF MINDEN
SPORTS COMPLEX FEE SCHEDULE**

WHEREAS, the Mayor and the Council of the City of Minden, Webster Parish, Louisiana, recognize the importance of establishing a fee schedule for the use of the City of Minden Sports Complex to support recreational programming, sports tourism, and the continued maintenance and operation of the facility; and

WHEREAS, Airstream Ventures has developed a proposed fee schedule for the rental and use of the City of Minden Sports Complex facilities and tournament events; and

WHEREAS, the Mayor and Council find that the adoption of such fee schedule is in the best interest of the City of Minden and will provide a fair and consistent framework for facility usage.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Minden, Webster Parish, Louisiana, that the City of Minden Sports Complex Fee Schedule is hereby adopted and shall become effective immediately.

The foregoing resolution was read, considered, and adopted on this ____ day of ____ 2026.

Nicholas A. Cox, Mayor

CERTIFICATE

I, Melaney Slack, City Clerk for the City of Minden, hereby certify that the above constitutes a true and correct copy of a resolution, which, upon motion and second of ____ and ____, respectively, was adopted by the following vote:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

The same was declared adopted by the Mayor on this ____ day of ____ 2026.

Melaney Slack, City Clerk
City of Minden, Louisiana

Minden Rec Center Fields Pricing

Hourly Pricing

Weekday	Mon - Thurs	5pm - 7pm	7pm - 9pm
Residents		\$25.00	\$25.00
Non Residents		\$40.00	\$40.00

Weekend	Fri - Sun	9am - 11am	11am - 1pm	1pm - 3pm	3pm - 5pm	5pm - 7pm	7pm - 9pm
Residents		\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00
Non Residents		\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00

Tournament Pricing

Tier 1

Per Field	\$250.00	4 - 8 Fields
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Tier 2

Per Field	\$150.00	Minimum 8 Fields	25% of gate is shared with Minden Rec Center
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Minden City Council
Regular Session
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Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Authorizing Mayor Cox to Accept the Infrastructure Investment and Jobs Act (IIJA) Airport Infrastructure Grant (AIG), Project No. 3-22-0032-019-2026, Titled Construct Hangar, from the Federal Aviation Administration for Future Improvements to the Minden Airport and Enter into a Grant Agreement with the Federal Aviation Administration

Discussion:

Suggested Wording of Motion:

“I move to adopt a Resolution Authorizing Mayor Cox to Accept the Infrastructure Investment and Jobs Act (IIJA) Airport Infrastructure Grant (AIG), Project No. 3-22-0032-019-2026, Titled Construct Hangar, from the Federal Aviation Administration for Future Improvements to the Minden Airport and Enter into a Grant Agreement with the Federal Aviation Administration, as presented.”

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None

RESOLUTION

WHEREAS, the City of Minden has submitted an application to the Federal Aviation Administration (FAA) for the Infrastructure Investment and Jobs Act (IIJA) Airport Infrastructure Grant (AIG) to improve the Minden Airport; and

WHEREAS, the Federal Aviation Administration (FAA) has offered a grant to the City of Minden for future improvements to the Minden Airport titled, Construct Hangar, AIP # 3-22-0032-019-2026; and

WHEREAS, the City of Minden wishes to accept said grant from the Federal Aviation Administration and enter into a grant agreement with the Federal Aviation Administration,

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Minden, meeting in Regular Session on this 1st day of June 2026, that the City of Minden hereby accepts said grant for improvements to the Minden Airport.

BE IT FURTHER RESOLVED by the Mayor and the Council of the City of Minden that the City of Minden enters into a grant agreement with the Federal Aviation Administration for improvements to the Minden Airport; and

BE IT FURTHER RESOLVED by the Mayor and the Council of the City of Minden that the Mayor of the City of Minden is hereby authorized and empowered to execute any and all documents to accept said grant for improvements to the Minden Airport on behalf of the City of Minden; and

BE IT FURTHER RESOLVED by the Mayor and the Council of the City of Minden that the Mayor of the City of Minden is hereby authorized and empowered to execute any and all documents necessary to complete the Project and to do any and all things necessary and proper to carry out this Resolution and to fulfill its objects and purposes pertaining to said grant for the duration of the grant; and

BE IT FURTHER RESOLVED that his Resolution shall be in full force and effect after its adoption.

This Resolution, having been submitted to a vote by motion and second of _____ and _____, respectively, was voted on as follows:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

THEREUPON, Mayor Nicholas A. Cox declared this Resolution passed by a vote of ____ aye(s) to ____ nays(s) on the ____ day of ____ 2026.

Nicholas A. Cox, Mayor

CERTIFICATE

I, Melaney Slack, Clerk of the Council of the City of Minden, Louisiana, hereby certify that the above and foregoing Resolution is a true and correct copy of same as adopted by the Mayor and Council of the City of Minden on the ____ day of ____ 2026.

Given under my official signature and seal of office this ____ day of ____ 2026.

Melaney Slack, City Clerk



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Ordinance No. 1169 - An Ordinance Levying Tax Mills for the Year 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt Ordinance No. 1169 - An Ordinance Levying Tax Mills for the Year 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

ORDINANCE NO. 1169 OF 2026

AN ORDINANCE LEVYING TAXES OF 5.05 MILLS AS GENERAL ALIMONY TAX ON ALL TAXABLE PROPERTY LOCATED IN THE CITY OF MINDEN, LOUISIANA FOR THE YEAR 2026. THOSE TAXABLE PROPERTIES DESIGNATED AS A PART OF THE MINDEN DOWNTOWN DEVELOPMENT DISTRICT WILL BE ASSESSED WITH AN ADDITIONAL 1.89 MILLS, MAKING A TOTAL OF 6.94 MILLS ON THOSE PROPERTIES LOCATED IN SAID DISTRICT.

SECTION 1: BE IT ORDAINED AND ENACTED BY THE COUNCIL, of the City of Minden, Louisiana, in regular session convened on June 1, 2026, that under the provisions of Article VII, Section 23 B of the Constitutional and statutory authority supplemental thereto, the Council of the City of Minden, State of Louisiana, is authorized to levy and collect with the City of Minden, State of Louisiana, a tax millage of 5.05 which is hereby levied and imposed by the City of Minden on all taxable property, both immovable and movable, as shown by the tax records of the parish, affecting property assessed within the corporate limits of the City of Minden for the Year 2026, being 5.05 mills, Mill Key #5225001 as general alimony tax.

SECTION 2: BE IT ORDAINED AND ENACTED by the Council of the City of Minden, Louisiana, in regular session convened on June 1, 2026, that under the provisions of Article VII, Section 23 B of the Constitutional and statutory authority supplemental thereto, the Council of the City of Minden, State of Louisiana, is authorized to levy and collect with the City of Minden, State of Louisiana, those properties designated as a part of the Minden Downtown Development District will be assessed with an additional 1.89 mills, Mill Key #5225003, making a total of 6.94 mills on those properties located in said district.

SECTION 3: BE IT FURTHER ORDAINED, the property administrative officials of the Parish of Webster, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parish for the year 2026, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

SECTION 4: BE IT FURTHER ORDAINED, that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

WHICH ORDINANCE was read in full, and, upon motion and second of _____
and _____, respectively, passed on the ___ day of June 2026, by the following vote:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

Nicholas A. Cox, Mayor

Melaney Slack, City Clerk

AFFIDAVIT

**STATE OF LOUISIANA
PARISH OF WEBSTER**

BEFORE ME, the undersigned notary public, duly commissioned and qualified within and for the aforesaid parish and state, personally came and appeared:

Nicholas A. Cox

(Authorized person to represent the taxing district)

who, after first being duly sworn, did depose and state that:

He/she is the duly authorized Mayor of the City of Minden.
(Title or position) (Taxing district)

(Mark the appropriate box below to show how you complied with the Open Meetings Law.)

Affiant, Nicholas A. Cox, who did depose and hereby states: “A public meeting was held in accordance with the Open Meetings Law at R.S. 42:11, *et seq.*, including allowing a public comment period before taking a vote, R.S. 42:14(D), to adopt the millage rates for the **2026 tax year**. Public written notice of the agenda, date, time, and place of the meeting was posted on the building where the meetings of this taxing authority are usually held no less than 24 hours before the meeting, excluding Saturdays, Sundays and legal holidays and/or was published in the official journal no less than 24 hours before the meeting, excluding Saturdays, Sundays and legal holidays.

A quorum or simple majority of the total membership of the taxing authority was physically present and voting at the public meeting, which was held on the 1st day of June, 20 26, at 6:00 p.m. at Minden City Hall / 520 Broadway Street (Complete address) The meeting was conducted in accord with the prior noticed agenda. Matters not included on the agenda were not discussed without the unanimous approval of the members present after complying with all provisions of R.S. 42:19(A)(1)(b)(ii)(cc)”.

[If applicable and as required by R.S. 42:23(A) and R.S. 44:36(F) as a non-elected board we have video or audio recorded, filmed or broadcast live all proceedings of our public meeting and ensure the recording will be maintained for at least 2 years.]

Copies of all required notices and agenda are attached hereto and incorporated herein by reference.

(Signature of affiant)

Nicholas A. Cox

(Printed name)

SWORN TO AND SUBSCRIBED Before Me, this 1st day of June,
20 26, at Minden, Louisiana.

Notary Public

Printed or Typed Name (as commissioned): _____

Notary ID or Bar Roll No.: _____



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Ordinance No. 1170 - An Ordinance Declaring Certain Municipally Owned Immovable Property and the Structure Thereon Surplus and No Longer Needed for the City's Municipal Purposes

Discussion:

Suggested Wording of Motion:

"I move to adopt Ordinance No. 1170 - An Ordinance Declaring Certain Municipally Owned Immovable Property and the Structure Thereon Surplus and No Longer Needed for the City's Municipal Purposes, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

ORDINANCE NO. 1170

AN ORDINANCE DECLARING CERTAIN MUNICIPALLY OWNED IMMOVABLE PROPERTY AND THE STRUCTURE THEREON SURPLUS AND NO LONGER NEEDED FOR THE CITY'S MUNICIPAL PURPOSES

AN ORDINANCE declaring that certain municipally owned property, consisting of a 0.06-acre tract of land with a damaged wooden hut structure located thereon, located at the Minden Fairgrounds, is no longer needed for the City's municipal purposes and, therefore, to be surplus property.

WHEREAS, the City is the owner of a damaged wooden hut structure situated on a 0.06-acre tract of land located at the Minden Fairgrounds, more particularly described on Exhibit "A" attached hereto and having a municipal address of 898 Goodwill St., Minden, Louisiana ("City hut property"), and

WHEREAS, given that the property is small in size and the hut structure has significant roof damage and of negligible value, for reasons including the mitigation of any liability that may arise through the City's continued ownership of the hut, it is found to be in the best interests of the City to declare the City hut property as surplus and no longer needed for the City's municipal purposes, and

WHEREAS, La. R.S. 33:4712 authorizes a municipality to sell, lease, exchange, or otherwise dispose of real property, or portions thereof, which, in the opinion of the governing authority, is not needed for public purposes; and

WHEREAS, it is declared that given the damaged and dilapidated condition of the hut structure, demolition of the structure may be in the best interests of the City, including for mitigation of liability for the City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Minden, Louisiana, in lawful session convened, that:

SECTION 1. Declaration of Surplus Property and Reasons for Disposition.

The City Council hereby finds and declares that the City hut property described on Exhibit "A", for reasons including the significant roof damage of the hut structure and its negligible value, is not needed for the City's municipal operational purposes and is declared surplus for purposes of disposition under La. R.S. 33:4712, for reasons including mitigating any liability that may arise through the City's continued ownership of the property.

SECTION 2. Authorization for demolition of the Hut structure

Given the damaged and dilapidated condition of the hut structure, the disposition of the City hut property is further authorized to include demolition and removal of the hut structure.

SECTION 3. Authority to Execute Documents.

The Mayor is hereby authorized and directed, for and on behalf of the City, to execute any documents necessary or appropriate to carry out this Ordinance, subject to review and approval as to form by the City Attorney.

BE IT FURTHER ORDAINED that if any provision of this Ordinance or the application thereof to any person or circumstance is held to be invalid, illegal, or unconstitutional, the remainder of this Ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances in conflict with the ordinance are hereby repealed.

BE IT FURTHER ORDAINED that this Ordinance shall be binding and shall become effective thirty (30) days after the first publication in the official journal of the City of Minden.

PASSED AND ADOPTED by the Council of the City of Minden on this ____ day of _____ 2026, by the following vote and upon motion and second of _____ and _____, respectively:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

Nicholas A. Cox, Mayor

ATTEST:

Melaney Slack, City Clerk

EXHIBIT "A"
Legal Description of Property from Assessor's Records

Owner Name: CITY OF MINDEN**Parcel Address:****Owner Address:****TRS:** T19N/R09W Sec 21**Lot or Tract Number:** 004**Assessment Number:** 128692**Subdivision:** ATKERSON, W. A. SUBDV

Legal Description: LOT 50 X 53.3 X 50.2 X 50 FT. IN SE/4 OF SW/4 SEC. 27-19-9, LOT 270 X 990 FT. IN NW CORNER OF NE/4 OF NE/4 SEC. 21-19-9, LESS 95 X 256 FT. TO STATE OF LA. ET AL EXCHANGED, & ALL OF BLKS. A, B, E, F, G & H, LOWERY ADDN. TO JUSTICE HTS., LESS 95 X 300 FT. OUT OF LOTS #1 & 2 BLK. G & LOTS #1 & 2, BLK. H & IN NE/4 OF NE/4 DONATED TO WEBSTER PARISH SCHOOL BOARD, LOT 393 X 614 X 400 X 470 FT. IN SE/4 OF SE/4 SEC. 22-19-9 (INCLUDES LOTS #9, 10, 11, 12, 13, & PART OF LOTS #7, 8, 18 & 19, W. A. ATKERSON SUBDIV.), LOT 280 X 405 FT. IN SW/4 OF SE/4, LESS 125 X 250 FT. DONATED TO WEBSTER PARISH SCHOOL BOARD, & LESS LOT 177 X 125 X 125 X 300 X 61.4 X 425.25 FT. OUT OF PART OF BLKS. G & H, LOWERY ADDN. TO JUSTICE HTS. & OUT OF LOT IN NE/4 OF NE/4 SEC. 21-19-9 & OUT OF SW/4 OF SE/4 SEC. 16-19-9 SOLD, LOT #1 & N/2 OF LOT #2, BLK. G & LOT #1 & N/2 OF LOT #2, BLK. H, JUSTICE HTS. ADDN., LOT 634 X 488 FT. IN NE/4 OF SW/4 & IN SE/4 OF SW/4 SEC. 27-19-9, LESS 244 X 634 FT. SOLD TO WEBSTER PARISH SCHOOL BOARD, & LESS 244 X 469 FT. SOLD TO WEBSTER PARISH SCHOOL BOARD, LOTS #21 & 22, WILLIAMSON JONES MAP OF MINDEN IN SW/4 OF SW/4 SEC. 22-19-9, LOTS #1, 2, 3 & 4, FRANK L. SUFFERN'S SUBDIV., LOTS #10, 11, 12, 13, 14, 15, 16, 17 & 18, FRANK L. SUFFERN'S SUBDIV., LOTS #19, 20 & 21, FRANK L. SUFFERN'S SUBDIV., EAST 55 FT. OF LOT #4, WILLIAMSON-JONES MAP OF MINDEN, N/2 OF LOT #2, WILLIAMSON-JONES MAP OF MINDEN & STRIP 20 X 120 FT. ADJ. IN SW/4 OF SW/4 SEC. 22-19-9 (FORMERLY AN ALLEY) (BEING A LOT 50 X 120 FT. ON S. MAIN ST.), S/2 OF LOT #2, WILLIAMSON-JONES MAP OF MINDEN, FRONTING 30 FT. ON S. MAIN ST. X 120 FT., LOTS #8 & 9, FRANK L. SUFFERN'S SUBDIV., LOT #3 & STRIP 5 FT. WIDE ACROSS WEST SIDE OF LOT #4, WILLIAMSON-JONES MAP OF MINDEN, LOTS #5 & 6, FRANK L. SUFFERN'S SUBDIV., & N/2 OF LOT #1, WILLIAMSON-JONES MAP OF MINDEN, BEING A LOT FRONTING 30 FT. ON SOUTH MAIN ST. X 120 FT. IN SW/4 OF SW/4 SEC. 22-19-9, & LESS LOTS #1, 2, 3, 4, 5, & PORTION OF 6 BLK E, LOTS #1, 2, 3, 6, PORTION 4, & 5 BLK F, LOTS #5, 6, & 7 BLK G & LOTS #5, 6, & 7 BLK. H, LOWERY ADDN. TO JUSTICE HTS. EXCHANGED, & LESS 14, 15, 16, & 17 W. A. ATKERSON SUBDIV. SOLD

Sale Date: 7/25/2025 12:00:00 AM**Sale Price:** 0**Section:** 21**Ward:** 1-MN**PIN:** SB0600400F**Agricultural Classes****Class Acres Percentage**

2.0 0.06 100%

Timber Classes**Class Acres Percentage**

3.0 0.06 100%



Minden City Council

Regular Session

Monday, June 1, 2026

Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Authority for Mayor Cox to Submit an Application for the Louisiana Local Road Safety Program and Execute All Documents Necessary for Participation in the Program

Discussion:

Suggested Wording of Motion:

"I move to authorize Mayor Cox to submit an application for the Louisiana Local Road Safety Program and execute all documents necessary for participation in the program, subject to legal review and verification of the final project documentation."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

Louisiana Local Road Safety Program

APPLICATION

APPLICANT INFORMATION

ROAD OWNER: City of Minden

TYPE OF APPLICANT: (If more than one, check all that apply.):

Parish Government Municipal Government Public University/School

MAILING ADDRESS: 520 Broadway Street

City: Minden State: LA Zip Code: 71055

SIGNATORY PERSON: Nick Cox Title: Mayor

(Must be someone who can enter into a legally binding contract for the road owner)

PERSON IN RESPONSIBLE CHARGE: Ashlee Drake Title: Administrative Assistant to the Mayor

Email: adrake@mindenusa.com Phone #: 318-377-2144

OTHER CONTACT PERSONS: David Judice Title: Senior Project Manager (Waggoner)

Email: David.judice@waggonereng.com Phone #: 903-808-3959

FEDERAL ID: Unique Entity Identifier (UEI) #: T35HAZXG16Y9

Louisiana Local Road Safety Program

APPLICATION

PROJECT NAME & INFORMATION

PROJECT NAME: Minden Local Road Safety Enhancement Project

FACILITIES TO BE ENHANCED:

	Route Name	LRSID	Begin Log Mile	End Log Mile	Length in Miles
1	Dorcheat Rd	119901324902991010	0	4.576	4.576
2	East St	119901393103691010	0	1.137	1.137
3	Elm St	119901443303691010	0	0.511	0.511
4	Fort St	119901605903691010	0	0.634	0.634
5	Germantown Rd (segment #1)	119901720302991010	0	1.46	1.46
6	Germantown Rd (segment #2)	119901720302991010	1.46	7.721	6.261
7	Industrial Dr	119902094001591010	0	2.753	2.753
8	Penal Farm Rd	119903547402991010	0	2.845	2.845
9	Pine St	119903594503691010	0	1.735	1.735
10	S Talton St	119204301803691010	0	1.119	1.119
11	Sheppard St	119904076403691010	0	1.412	1.412
12	Weston St	119904591203691010	0	0.546	0.546
				Total	25.0

TOTAL PROJECT LENGTH: 25.0 miles

TOTAL CONSTRUCTION COST ESTIMATE: \$ 866,000

APPLICATION

PROPOSED SCOPE:

Upgrade pavement marking reflectivity and durability by installing enhanced pavement markings to address roadway departures. (Change painted center and/or edge lines to 4-inch-wide 90-mil thermoplastic)

Upgrade stop sign reflectivity by installing enhanced 36-inch signage to address intersection crashes.

Upgrade curve warning sign reflectivity by installing enhanced signage to address roadway departures and crashes in curves. (36-inch advance curve warning signs, one in each direction and chevrons)

PROJECT PURPOSE AND NEED STATEMENTS

State the Purpose of Your Project

The purpose of this project is to reduce the number of fatal and serious injury crashes occurring on locally owned roads in the City of Alexandria by implementing proven, effective, low-cost countermeasures designed to improve safety on roadway segments identified by the State's new Local Network Screening.

State the Need for Your Project

Need for the safety enhancements requested in this application is evidenced by the over representation of roadway departure and intersection crashes on these roadways as shown in the State's new Local Road Network Screening. See Appendix A for the numbers.

Louisiana Local Road Safety Program

APPLICATION

PLAN CONSIDERATIONS

Project alignment with the Louisiana Strategic Highway Safety Plan (SHSP) is required for a project to be considered by the LRSP. Please indicate alignment by selecting the type of crashes the project intends to address. Please check all that apply:

Intersection Road Departure

Are the roadways targeted in this project mentioned in any State, regional, Parish, municipal, or tribal transportation safety plan? If so, please provide a web link or an electronic copy of the plan(s) and the page number where the project is referenced.

YES, the 2023 Vulnerable Road User (VRU) Safety Assessment - 200 Pedestrian and Bicycle Target Analysis Areas and Priority Factors map identifies 4 roadways within a Ped 180 polygon and 3 within a Ped 124 polygon.

Are the roadways targeted in this project mentioned in any of the jurisdiction's planning documents (comprehensive plan, transportation master plan, maintenance plan, capital improvements plan, etc.) If so, please provide a web link or an electronic copy of the plan(s), along with the page number where the project is referenced.

NETWORK SCREENING AND OTHER SUPPORTING RISK DATA ANALYSIS

Network Screening

Crash data from the State's new Local Road Network Screening was analyzed for all roadways included in this application. Crashes from a five-year period (2019-2023) were plotted and categorized by collision manner, crash severity and over-represented crashes. This data can be reviewed in Appendix A.

APPLICATION

QUALIFYING INFORMATION

Are there any drainage issues or features associated with the project site location?

No

Do all the rights-of-way necessary for the project fall within the LPA's (public) ownership? If so, was the right-of-way obtained in accordance with federal guidelines?

Yes

If the construction cost exceeds \$500,000, a benefit-cost analysis is required.
Each proposed roadway came in under \$500k

Does any part of the project encroach on or cross railroad right-of-way?

No

Please identify all endorsing agencies and attach letters of endorsement.

- Metropolitan Planning Organization
- Regional Safety Coalitions
- Parish Government
- Other: _____
- Regional Planning Commission
- DOTD District
- Municipal Government

Include a brief description of the Maintenance and Operating Plan the city will use for this project after it is completed. After the project is completed, the City will maintain and operate the improvements through its regular public works and street maintenance program. This will include routine inspections, upkeep of pavement markings, signage, drainage, and other safety features, as well as timely repairs as needed. Ongoing maintenance costs will be funded through the City's normal maintenance budget.

Louisiana Local Road Safety Program

APPLICATION

DESIGN ENGINEERING OPTION /CONSULTANT INFORMATION

DOTD is offering to provide and pay for all engineering services for design engineering and plan preparation. DOTD will retain the Construction, Engineering and Inspection contracts.

The road owner has the option to provide engineering services at their expense. The entity must select (check) one of the following options:

DOTD will be responsible for providing and funding design engineering services

~~Project Sponsor will be responsible for providing and funding design engineering services*~~

*If project sponsor is paying for 100% of the engineering/design consultant and has selected their engineer, please provide consultant information. Please note that companies that are on DOTD's disqualified or disbarred list cannot be used on Federal Aid projects. The lists may be found by going to http://wwwsp.dotd.la.gov/Inside_LaDOTD/Divisions/Engineering/CCS/Pages/default.aspx.

Name of Company/Department: N/A

Address: _____

State: _____ Zip: _____ Contact Person: _____

Title: _____ Phone Number: _____

Email: _____ Fax Number: _____

Louisiana Local Road Safety Program

APPLICATION

SUMMARY CONSTRUCTION COST ESTIMATE

<u>DOTD Pay Item</u>	<u>Description</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Quantity</u>	<u>Cost</u>
729-01-00102	Sign (Type A)(Furnish and Install)	SQFT	50	\$ 1,308.00	\$ 65,400
729-21-00100	U-Channel Post	EACH	120	\$ 227.00	\$ 27,240
732-01-02060	Plastic Pavement Striping (12" Width) (Thermoplastic 125 mil)	LNFT	10	\$ 960.00	\$ 9,600
732-02-02000	Plastic Pavement Striping (Solid Line) (4" Width) (Thermoplastic 90 mil)	MILE	6200	\$ 99.96	\$ 619,727
732-03-02000	Plastic Pavement Striping (Broken Line) (4" Width) (Thermoplastic 90 mil)	MILE	2600	\$ -	\$ -
				Sub total	\$ 721,967
	Mobilization (5-10% of Amount Subtotal)	0.07			\$ 50,538
	Traffic Control (2-10% of Amount Subtotal)	0.05			\$ 36,098
	Construction Layout (0-5% of Amount Subtotal)	0.03			\$ 21,659
	Contingencies (0-10% of Amount Subtotal)	0.05			\$ 36,098
	SubTotal				\$ 144,393
		Total			\$ 866,361
		Use			\$ 866,000

Louisiana Local Road Safety Program

APPLICATION

CERTIFICATION

The undersigned has legal authority to enter into contract to implement this project.

The undersigned certifies that all information provided is complete and accurate to their best knowledge.

The undersigned certifies that the Parish shall keep informed of and comply with all Federal, State and local laws, ordinances and regulations, and all orders and decrees of bodies or tribunals having any jurisdiction or authority which affect the maintenance and or operation of the completed accepted work.

The undersigned acknowledges that if the project is accepted, the funding and scope of work requested in this application SHALL NOT be changed from that originally requested without written approval.

Signature: _____ Date: _____

Printed Name: Nick Cox

Title: Mayor of Minden

Phone Number: 318-377-2144

Louisiana Local Road Safety Program

APPLICATION

APPENDIX A: LOCAL ROAD NETWORK SCREENING ROUTE ANALYSIS

	<u>Route Name</u>	<u>Rank in City</u>	<u>Crash Counts</u>	<u>Fatal & Injury Crashes</u>	<u>KA Crashes</u>	<u>VRU Crashes</u>	<u>VRU Polygons</u>
1	Dorcheat Rd	18	10	3	1	0	
2	East St	8	17	2	1	0	Ped 180
3	Elm St	6	10	2	0	0	Ped 124
4	Fort St	3	19	5	1	0	Ped 124
5	Germantown Rd (segment #1)	11	15	2	1	0	
6	Germantown Rd (segment #2)	19	10	2	1	0	
7	Industrial Dr	13	23	9	2	0	Ped 180
8	Penal Farm Rd	16	16	7	0	0	Ped 180
9	Pine St	5	35	2	0	0	
10	S Talton St	4	23	3	1	0	Ped 180
11	Sheppard St	2	55	3	1	0	Ped 124
12	Weston St	14	4	4	3	0	
	TOTALS		237	44	12	0	

This document and the information contained herein is prepared solely for the purpose of identifying, evaluating and planning safety improvements on public roads which may be implemented utilizing federal aid highway funds. This information shall not be subject to discovery or admitted into evidence in a Federal or State court pursuant to 23 USC 407.



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Authority for Mayor Cox to Enter into a Maintenance Agreement Including Mowing and Litter Pickup Between the City of Minden and the State of Louisiana Department of Transportation and Development Office of Engineering

Discussion:

Suggested Wording of Motion:

“I move to authorize Mayor Cox to enter into a Maintenance Agreement Including Mowing and Litter Pickup between the City of Minden and the State of Louisiana Department of Transportation and Development Office of Engineering, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**MAINTENANCE AGREEMENT
INCLUDING MOWING AND LITTER PICKUP**

FOR THE FISCAL YEAR ENDING JUNE 30, 2027

BETWEEN

Minden

AND

**STATE OF LOUISIANA
DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT
OFFICE OF ENGINEERING**

Municipal Agreement
Page 2 of 13

AGREEMENT

This **AGREEMENT**, ("Agreement") is made and entered into this 1st day of, July, 2026, by and between the **STATE OF LOUISIANA**, through the Department of Transportation and Development, hereinafter referred to as ("**DOTD**"), represented herein by its Secretary or his duly authorized designee, and City of Minden, hereinafter referred to as ("**Municipality**"), appearing herein through its Mayor, Nick Cox duly authorized.

WITNESSETH:

WHEREAS, pursuant to the provisions of LSA-R.S. 48:193, **DOTD** is directed to repair and to keep in operating condition, at its sole cost and expense, all municipal roads and streets within the State Highway System as it is defined in LSA- R.S. 48:191, hereinafter sometimes referred to as the "State Highway System" or "State Roadway"; and

WHEREAS, further, LSA-R.S. 48:193 authorizes municipalities to request that the repair and maintenance of said State Roadways located within their respective municipalities be performed by the municipality, at the State's expense; and

WHEREAS, **DOTD** lacks sufficient personnel and equipment to perform mowing and litter collection on a routine and continuing basis and wishes to enter into an agreement with the **Municipality** to perform maintenance directly related to mowing and litter collection on the State Roadways located within the City of Minden; and

NOW, THEREFORE, it is hereby agreed between **DOTD** and **Municipality**:

ARTICLE I: Covered Roadways:

This Agreement applies only to those State Roadways identified on the List of Routes for Maintenance Agreement shown on Exhibit "A", a copy of which is appended hereto and made a part hereof by reference. These State Roadways are collectively referred to as "State Roadways" and, for purposes of this Agreement, the term "State Roadway" shall include all rights of ways and roadway shoulders associated with the State Roadways.

Municipal Agreement
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ARTICLE II. Mowing Litter and Trash Collection

The **Municipality** shall conduct its operation in a manner such that the safety and convenience of the public shall be regarded as a priority. All equipment and traffic control devices shall be in accordance with the Manual on Uniform Traffic Control Devices. The **DOTD** reserves the right to stop the **Municipality** from working or order any piece of equipment removed from the roadway or right of way should it be determined that the minimum safety standards are not being met.

*Prior to beginning a litter collection or mowing cycle the **Municipality** shall contact the **DOTD** District Office or the Parish Maintenance Office advising them of the starting date.*

*The **Municipality** will be required to report daily work activities on the form provided (Exhibit "B" attached) and shall include the work completed (mowing) and litter amount in cubic yards collected each day for the duration of the cycle or period of time that the work is being performed.*

*Completed Forms shall be maintained by the municipality and shall be submitted to the **DOTD** district contact with the semi-annual invoice for covered time period.*

Failure to turn in the Completed Form with the semi-annual invoice will delay payment until the required Daily Work Reports are submitted.

The **Municipality** shall pick up and properly dispose of all trash and debris located on the State Roadways prior to conducting mowing operations. Litter and trash collection shall precede the mowing operation by no more than 24 hours. The **Municipality** shall perform litter and debris pick-up on all grass and vegetative areas, ditches, paved roadside shoulders and areas beneath overhead bridges and roadways. All litter, trash and debris uncovered by the mowing operation shall be picked up within 48 hours of the mowing operation. All litter, trash and debris shall be collected and piled or bagged off of the travel lanes and paved shoulders of the State Roadways and must be removed from the right-of-ways by the close of business the same workday that it is collected. **Municipality** shall provide, at its own expense, all equipment necessary to perform the duties provided for in this Agreement, including but not limited to, all trash bags, mowing and trimming equipment and herbicide applicators. **Municipality** shall record and document the amount of litter collected and report these amounts to the appropriate **DOTD** District Engineer at the time invoices are submitted for payment.

For purposes of this agreement litter, trash and debris shall mean all trash, debris, litter, junk, rubbish, paper, cardboard, glass, cans, discarded items, garbage, old tires, treads, dead trees, wood materials, concrete, etc. The Municipality will not be required to pick up every isolated cigarette butt, chip of glass or similar small objects.

Municipal Agreement
Page 4 of 13

The **Municipality** shall mow grass and cut or otherwise control mowable vegetation along ditches, around signs, guardrails and bridge ends, trim overhanging grass along curbs, and remove litter and debris within the designated, dedicated or apparent right of way. For purposes of this Agreement, Mowable vegetation is defined as any trees, vegetation, brush, etc., that is two inches in diameter or less measured five inches above the ground. Mowing and litter removal shall be accomplished a minimum of four (4) times per year. The dates of the mowing operations shall be set forth on the Mowing Plan submitted by Municipality to Roadside Development Coordinator assigned to the DOTD District where the mowing operations are to take place.

Natural stands or planted stands of wildflowers shall not be cut until after seed heads have formed unless, in the opinion of **DOTD** District Administrator, the flowers are causing a traffic hazard or have a very undesirable appearance.

If, during the term of this Agreement, **DOTD** alters or makes repairs to State Roadways covered by this Agreement, **DOTD** will initiate contact with the **Municipality** to revise mowing and litter pick-up practices for the applicable State Roadway.

The **Municipality** shall be responsible for payments to its employees and contractors who perform work pursuant to this Agreement and shall be responsible for payroll taxes and benefits due each employee who is assigned to work pursuant to this Agreement.

Nothing herein is intended to create a statutory employer relationship between **DOTD** and the employees or contractors of the **Municipality**.

ARTICLE III: Use of Herbicide/Chemicals in Mowing Operations

The **Municipality** may utilize Vegetation Management Plans involving the use of herbicides/chemicals by the **Municipality**, provided that the **Municipality** obtains written approval from the **DOTD** District Administrator. The **Municipality** may elect to enter into a contract with third parties to administer herbicides. The following conditions shall apply to all Vegetation Management Plans involving the use of herbicides/chemicals whether performed by the **Municipality** or its contractor:

All liability arising from the use or misuse herbicides/chemicals pursuant to this Agreement shall be the responsibility of the **Municipality** and, when applicable, the **Municipality's** contractor making said chemical applications.

Municipality shall notify **DOTD** of its intention to apply chemicals for growth retarding purposes. Said notification shall be in writing and shall be included in the **Municipality's** Roadside Management Plan. The Roadside Management Plan shall

Municipal Agreement
Page 5 of 13

include projected mowing and spraying schedules for the yearly contract. All herbicide applicators must possess a Category 6 Pesticide Applicators license obtained through the Louisiana Department of Agriculture and Forestry. A copy of licenses shall be included in the **Municipality's** Management Plan if the work is to be performed by **Municipality** employees. If herbicide/chemical application will be performed by **Municipality's** contractor, proof of insurance and required Louisiana licensing procedures shall be followed. The **DOTD** reserves the right to inspect and approve all forms of application equipment when making herbicide/chemical applications to **DOTD** Roadways and rights of ways.

All herbicide/chemical applications performed from the traveling roadway shall be performed in accordance with **DOTD's** "Safety Policy and Procedure Manual". This shall include, but is not limited to, the use of arrow boards and crash attenuators when applications are made from the inside lane or fast-moving lane on divided highways. The **DOTD** reserves the right to approve all herbicides/chemicals used in herbicide/chemical treatments to **DOTD** rights of ways. A list of herbicides/chemicals and the quantities to be used are contained in the **DOTD** Policy for Roadside Management. The **DOTD** reserves the right to disallow the use of Integrated Roadside Management practices in sensitive areas or sites or sites deemed by **DOTD** as unsuitable for such practices.

The **Municipality** or its contractor shall consult with the **DOTD** Roadside Development Coordinator, on an annual basis, to verify whether any of these conditions exist.

The maximum number of generalized herbicide applications, shall be limited to two (2) per growing season.

The maximum number of generalized seed-head suppression applications shall be limited to two (2) per growing season.

A combination of the above two types of spraying maybe allowed, but no more than two in any given growing season.

Further, there shall be a contract mowing cycle interspersed between any two herbicide applications.

Spot Treatments:

Spot treatments for weed control shall be allowed. Products used for spot treatments shall have no injurious effects to the predominant turf grass. Chemical control of grasses and weeds around signs, guardrails, light standards, revetments and bridge ends will be allowed. The Municipality shall obtain prior approval from the District

Municipal Agreement
Page 6 of 13

Roadside Development Coordinator for the chemicals used by the **Municipality** for spot treatments.

All concerns or questions relating to the use of herbicides shall be directed to the **DOTD** District Administrator.

ARTICLE IV: Reimbursement

DOTD will reimburse the **Municipality** on a semi-annual basis for work performed pursuant to this Agreement. *The documentation required in Article II shall be submitted with each invoice. Payment will be withheld until the documentation is submitted and approved by DOTD.*

ARTICLE V: Payments

Municipality shall be reimbursed by **DOTD** the amount of Eight Hundred Seventy-Five and 00/100 Dollars, (\$875.00) per cycle, per mile for Interstate Roadways; Five Hundred and 00/100 Dollars, (\$500.00) per cycle, per mile for divided State Roadways; and Two Hundred Fifty and 00/100 Dollars (\$250.00) per cycle, per mile for undivided State Roadways. All such payments shall be for work performed under the provisions of Article II - Litter and Trash Collection of this Agreement.

The total mileage to be maintained by the **Municipality** pursuant to this Agreement and for which the **Municipality** is entitled to reimbursement by **DOTD** is 14.81 miles. Of this, 0.00 miles are Interstate Roadways; 0.53 miles are divided State Roadways and 14.28 are undivided State Roadways. The total maximum amount for which the **Municipality** may claim reimbursement is **FIFTEEN THOUSAND THREE HUNDRED FORTY AND 00/100 DOLLARS, (\$15,340.00)**. It is understood and agreed that the rates per cycle, per mile at which the **Municipality** is to be reimbursed are without regard to the type of wearing surface of the traffic lanes or other features of the State and Interstate Roadways covered by this Agreement.

ARTICLE VI: Substandard Performance

If, in the opinion of the **DOTD** District Administrator, the **Municipality** has failed to properly fulfill its obligation with respect to any or all State Roadways covered by this Agreement, and after the **Municipality** has been notified in writing and given adequate opportunity to correct the condition, the **Municipality** has failed or refuses to correct said problem, the **DOTD's** District Administrator may order the **DOTD** maintenance forces to perform such work as, in his or her opinion, is necessary for the proper maintenance of the State Roadways and the **DOTD** may deduct the cost thereof from any monies due or that become due to **Municipality**.

Municipal Agreement
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ARTICLE VII: Indemnification

The **Municipality** shall defend, indemnify, save and hold harmless the State of Louisiana, through the Department of Transportation and Development, its offices, agents, servants and employees, including volunteers, from and against any and all claims, demands, suits, judgments of sums of money, attorneys' fees, court costs, expense and liability, to any party or third person, including, but not limited to, amounts for or arising out of injury or death to any person for loss of life, injury, damage, loss or destruction of any property, or damages for tort or breach of contract or any other basis of liability growing out of, resulting from, or by reason or any act, omission, operation or work of the **Municipality**, its agents, contractors, servants and employees, or on account of negligence in safeguarding the work or through use of unacceptable materials in maintaining the work, or because of any negligent act, omission or misconduct of the municipality, or because of claims or amount recovered from infringement of patent, trademark or copy right, or from claims or amounts arising or recovered under Worker's Compensation Act, or other law, ordinance, order or decree, or any and all costs, expense and/or attorneys' fees incurred by the municipality or **DOTD** as a result of any claims, demands, and/or causes of action while engaged upon or in connection with the performance of this Agreement by the **Municipality** or its contractors, employees, agents and assigns under this Agreement, except for those claims, demands, and/or causes of action arising out of the sole negligence of the Department or its agents, representatives and/or employees. The **Municipality** agrees to investigate, handle, respond to, provide defense for and defend, any such claims, demand or suit at its sole expense and agrees to bear all other costs and expenses related thereto, even if such claim, demand or suit is groundless, false or fraudulent.

ARTICLE VIII: Funding Contingency

The continuation of this Agreement is contingent upon the appropriation of funds by the Louisiana State Legislature to the **DOTD** to fulfill the requirements of this Agreement. If the Legislature fails to appropriate sufficient monies to provide the continuation of this Agreement, or if such appropriation is reduced by veto of the Governor or by any means provided in the appropriations act to prevent the total appropriation for the year from exceeding revenues for that year or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of this Agreement, this Agreement shall be reduced or terminate on the date said funds are no longer available.

ARTICLE IX: Limitation On Use of State Funds

The **Municipality** agrees to use the funds provided by the State through **DOTD** only for the services authorized in this Agreement and in accordance with constitutional and statutory restrictions on the use of State funds for public purposes.

Municipal Agreement
Page 8 of 13

ARTICLE X: Term and Cancellation

This Agreement shall begin on **July 1, 2026**, and shall end on **June 30, 2027**, but may be terminated earlier under any or all of the following conditions:

By mutual agreement and consent of the parties hereto.

By the **DOTD** as a consequence of the failure of the **Municipality** to comply with the terms or quality of work in a satisfactory manner.

By either party upon failure of the other party to fulfill its obligations as set forth in this Agreement.

By either party giving thirty (30) days written notice to the other party.

By the **DOTD** upon withdrawal or reduction of funding by the Louisiana Legislature or by any other lawful manner.

By either party as the result of an Act of God that prohibits performance, by either party, of duties proscribed in this Agreement.

If termination is made under condition four (4), above, after work has begun, the **Municipality** will be paid for all services rendered to date of termination.

DOTD may, at its option, suspend the services performed pursuant to this Agreement, without penalty of any kind, and without terminating the Agreement. Should the **DOTD** desire to exercise this right of suspension, it may do so by providing the **Municipality** with prior written notice of its intent to suspend the Agreement, thirty (30) days in advance of the effective date of suspension. The Agreement may be reinstated and resumed in full force and effect by **DOTD** by providing the **Municipality** with sixty (60) days written notice to that effect.

ARTICLE XI: Claims for Liens

The **Municipality** shall hold the **DOTD** harmless from any and all claims for liens for labor, services or materials furnished to the **Municipality** in connection with the performance of his obligations under this Agreement.

ARTICLE XII: Compliance With Laws

The **Municipality** agrees to abide by the requirements of the following as applicable: Title VI and Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972, Federal Executive Order 11246 as amended, the

Municipal Agreement
Page 9 of 13

Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, the Fair Housing Act of 1968 as amended, and the **Municipality** agrees to abide by the requirements of the Americans with Disabilities Act of 1990.

ARTICLE XIII: Agreement Modifications

Any changes or modifications to the terms of this Agreement must be made by a fully executed Supplemental Agreement.

ARTICLE XIV: Disputes

Any dispute concerning a question of fact in connection with the work not disposed of by this Agreement or by agreement of the parties shall be referred to the **DOTD's** Secretary or his duly authorized representative for determination, whose decision in the matter shall be final and conclusive on the parties to this Agreement.

ARTICLE XV: Record Keeping, Reporting and Audits

The **Municipality** shall maintain all books, documents, papers, accounting records and other evidence pertaining to costs incurred relative to this project and shall make such materials available at their respective offices at all reasonable times during the Agreement period and for three years from the date of final payment under this

Agreement, for inspection by the **DOTD** Audit Control Section, the Legislative Auditor, and/or the Office of the Governor, Division of Administration Auditors under State and Federal Regulations effective as of the date of this Agreement and copies thereof shall be furnished if requested.

ARTICLE XVI: Covenant Against Contingent Fees

The **Municipality** warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the **Municipality** to solicit or secure this Agreement and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the **Municipality**, any fee, commission, percentage, brokerage fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this Agreement.

The **DOTD** shall have the right to annul this Agreement without liability or, in its discretion, deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee if the **Municipality** breaches or violates this warranty.

Municipal Agreement
Page 10 of 13

No member of or delegate to Congress or resident commissioner shall be entitled to any share or part of this Agreement or to any benefit that may arise there from, but this provision shall not be construed to extend to a contract if made with a corporation for its general benefit.

ARTICLE XVII: Subletting, Assignment or Transfer

The **Municipality** shall not subcontract any of his duties or responsibilities under this Agreement without the express written consent of DOTD.

The **Municipality** shall not assign any interest in this Agreement and shall not transfer any interest in same, whether by assignment or novation, without prior written consent of the DOTD, provided however, that claims for money due or to become due to the **Municipality** from DOTD may be assigned to a bank, trust company, or other financial institution without prior written consent. Notice of any such assignment or transfer shall be furnished promptly to the DOTD.

ARTICLE XVIII: Successors and Assigns

This Agreement shall be binding upon the successors and assigns of the respective parties hereto.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

Municipal Agreement
Page 11 of 13

WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their respective officers, thereunto duly authorized as of the day and year first above written.

THUS DONE AND SIGNED at Minden, Louisiana, this ____ day of _____, 2026.

WITNESSES

Municipality

BY: _____
(Signed Name)

Nick Cox
(Printed Name)

Municipality: City of Minden

Address PO Box 580, Minden 71058
(318) 377-2144 (Phone)
(318) 371-4264 (Fax)

Tax ID. # 72-6000902

THUS DONE AND SIGNED at Bossier City, Louisiana, this ____ day of _____, 2026.

WITNESSES:

DOTD

BY: _____
DAVID K. NORTH, JR, P.E.
DISTRICT ENGINEER ADMINISTRATOR

EXHIBIT "A"

City of Minden Road DESCRIPTION

State Route	Description	Divided Mileage	Undivided Mileage	Control Section
US 79	From Lewisville Rd. to Union St.		0.28	027-4
LA 159	From I-20 to US 80 (Broadway St.)	0.06	1.4	027-3
LA 159	From US 80 Broadway St. to Lee St. (South Bound)		1.22	027-3
LA 159	Lewisville Road		2.3	027-3
LA 531	Truck Route, From .6 Miles South of US 80 to Jct. of US 79		2.26	111-2
US 80	From .28 Miles W. of Magnolia St. to L & A R\ R		1.61	001-4
US 80	From L & A R\ R to East City Limits	0.02	2.27	001-5
US 80	From Broadway St. to Dennis St.		0.45	001-5
US 79	From US 80 to .44 Miles East of Chrislo Rd.	0.25	2.29	027-4
US 371	From Kingwood Dr. to I-20	0.2	0.2	027-03
Total Mileage		0.53	14.28	



Minden City Council

Regular Session

Monday, June 1, 2026

Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Appointment - Minden Main Street Program/Downtown Development Commission

Discussion:

Appointment of Victoria Washington to fill the vacant term. Her term will expire on 09/08/2029.

Suggested Wording of Motion:

“Upon the recommendation of Main Street/Economic Development Director Sarah Overall, I move to approve the appointment of Victoria Washington to the Minden Main Street Program/Downtown Development Commission to fill the vacant term, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None



May 04, 2026

Mayor Nicholas Cox
City of Minden
P. O. Box 580
Minden, LA 71058

Dear Mayor Cox:

Due to the expiration of one of our members' terms, there is a vacancy on the Minden Main Street/Downtown Development Board.

I would like to recommend the appointment of Mrs. Victoria T Washington, to fill this term. Mrs. Washington's term will expire September 8, 2029. I have attached her application that was approved by the appointed Main Street Board as of 04/29/26.

Thank you for your consideration.

Sincerely,

Sarah Overall, Director
Economic Development & Main Street
City of Minden



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Personnel - Minden Police Department New Hire (Heather Boucher)

Discussion:

Heather Boucher - Full-Time Police Officer - Minden Police Department

See attached.

Suggested Wording of Motion:

"Upon the recommendation of Police Chief Jared McIver, I move to confirm Heather Boucher as a full-time police officer in the Minden Police Department, subject to passing all applicable tests."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None



MINDEN POLICE DEPARTMENT

JARED McIVER
CHIEF OF POLICE

Memo

TO: Mayor Nick Cox and Council Members
CC: Human Resources, Vicky Holcomb
DATE: 05/18/2026
RE: To Hire – FULL TIME POLICE OFFICER

I, Deputy Chief Tokia Harrison, am submitting a written request to hire applicant Heather Boucher as soon as possible as a Full-time Police Officer at a rate of \$15.00 an hour, non-exempt hourly status. Boucher meets all job requirements. Please proceed with pre-employment background check and drug screen.

Thank you,

A handwritten signature in black ink, appearing to read "Tokia Harrison".

Tokia Harrison
Deputy Chief
Minden Police Department

Online Exam Results

From: OSE Online Testing (oseonlinetesting@la.gov)

To: heatherboucher@yahoo.com

Date: Wednesday, May 21, 2025 at 11:13 AM CDT



OFFICE OF STATE EXAMINER STATEWIDE TESTING

NOTIFICATION OF TEST SCORE

Dear Heather Boucher,

This is to certify that you have successfully passed the examination for entry level Police Officer administered on May 20, 2025, with a score of **85** percent. Your test score is valid beginning May 21, 2025 and will expire on **November 21, 2026**.

SPECIAL NOTES:

The Office of State Examiner did not verify that you meet any specific qualification requirements. You were, however, required to self-certify that you were a citizen of the United States, and of legal age at the time you applied to take this examination. Please keep this notification for your files as the Office of State Examiner will not issue duplicate copies. You may present a copy of your notification letter and a completed application (separate application form) to the department where you wish to be considered for employment.

The appointing authority for the jurisdiction in which you wish to be hired must determine if you meet its qualification requirements in order to be hired. Each department will require you to complete an application and attach necessary documentation to verify that you meet the board's requirements. Their procedure *must* be followed.



image001.png

6.3kB



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 505 South Street (District B) - Frank Gardner Estate

Suggested Wording of Motion:

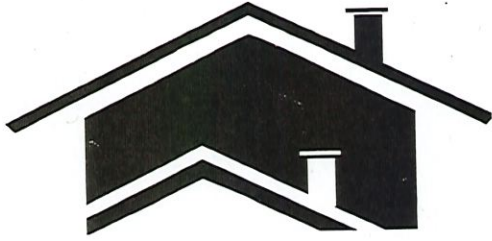
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

505 South St. – Frank Gardner Estate
Parcel #111294

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of *Minden*

Nick Cox, Mayor
www.mindenus.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 46

Frank Gardner Estate
c/o Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby **notified** that the Building Official for the City of Minden has submitted a written report recommending the **demolition and removal** of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **505 South Street**.

**Property Owner: Frank Gardner Estate
c/o Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the **above described property** should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

cc: Mayor Cox
Building Official
City Council



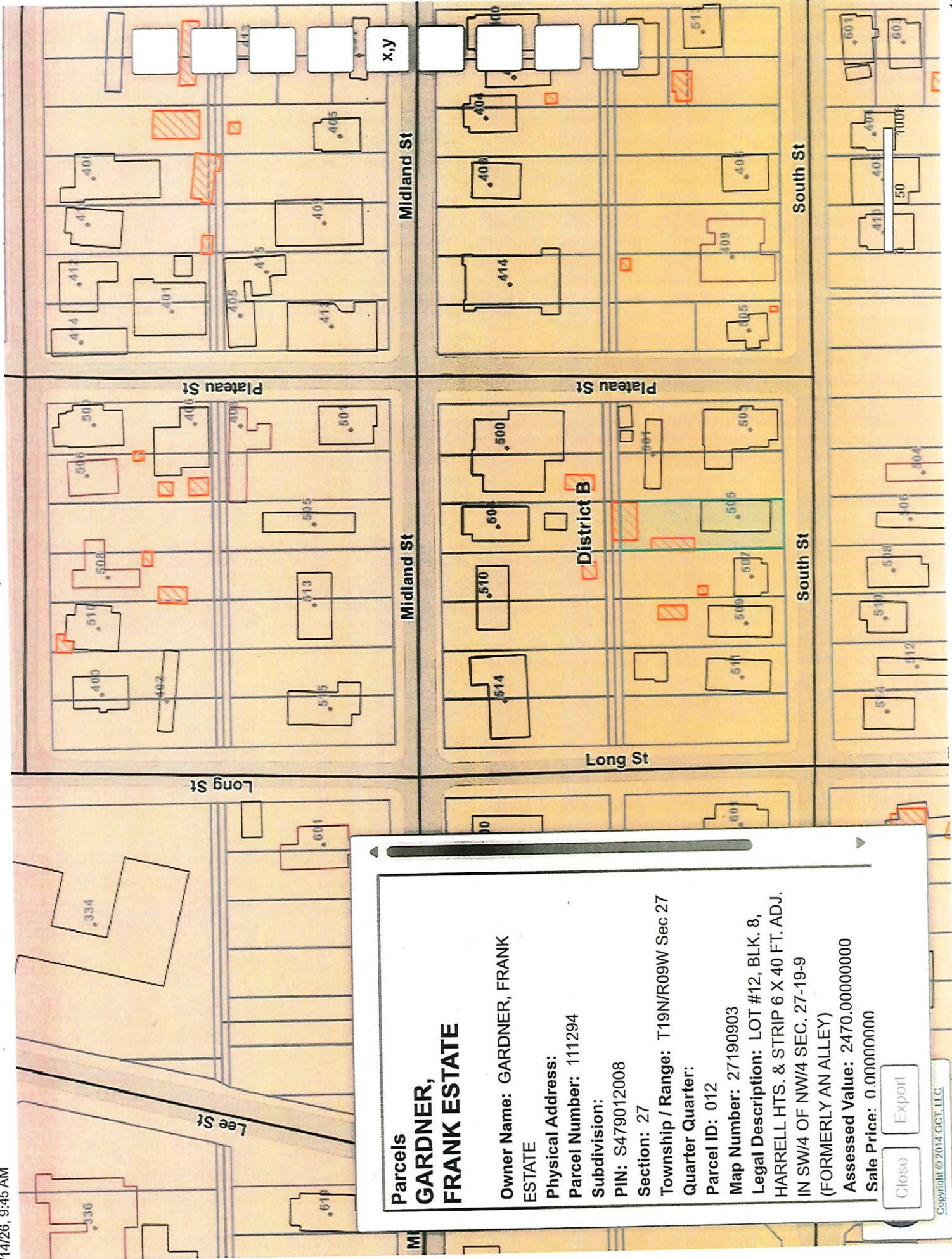
505 South St.



505 South St.



505 South St.



Parcels
GARDNER, FRANK ESTATE

Owner Name: GARDNER, FRANK ESTATE

Physical Address:

Parcel Number: 111294

Subdivision:

PIN: S479012008

Section: 27

Township / Range: T19N/R09W Sec 27

Quarter Quarter:

Parcel ID: 012

Map Number: 27190903

Legal Description: LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9

(FORMERLY AN ALLEY)

Assessed Value: 2470.00000000

Sale Price: 0.00000000

Close

Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

111294

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=111294)

Primary Owner

GARDNER, FRANK ESTATE

Mailing Address

C/O CHANDRA K.C. DOZIER ETAL
P O BOX 801824
DALLAS TX 75380

Ward

1-MN

Type

REAL ESTATE

Legal

LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

505 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY LOTS	170	1,700	2.00	0
CITY RESIDENCE	2,300	23,000	1.00	0
TOTAL	2,470	24,700	3.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To Address
NO	GARDNER, FRANK ESTATE	YES	100.0000	100.0000	2/13/2006	

Locations

Subdivision	Block	Lot	Section	Township	Range	Tract
HARRELL HEIGHTS	008	012	27	19	09	03024

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 505 South St. Minden, LA Zone R3

Owner Frank Gardner Est. c/o Chandra Dozier Agent _____

Owner's Address PO Box 801824 Dallas, TX Phone # _____

Type Occupancy Residential No. of Occ. Units 1

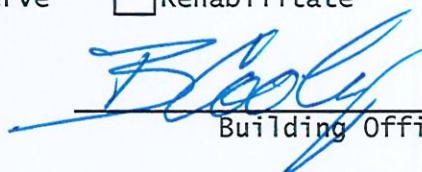
	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				
Unexcavated Area Vent/Drainage					
Exterior Walls & Columns	X				
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					
Ceiling Heights					
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates:

Conserve

Rehabilitate

Demolish



Building Official



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 509 South Street (District B) - Chandra Dozier

Suggested Wording of Motion:

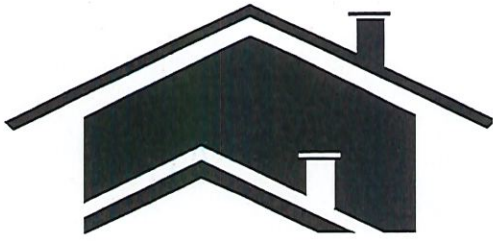
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

509 South St. – Chandra Dozier
Parcel #110951

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of *Minden*

Nick Cox, Mayor
www.mindenusa.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 39

Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby notified that the Building Official for the City of Minden has submitted a written report recommending the demolition and removal of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOT #10, BLK. "8", HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **509 South Street.**

**Property Owner: Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the above described property should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

cc: Mayor Cox
Building Official
City Council



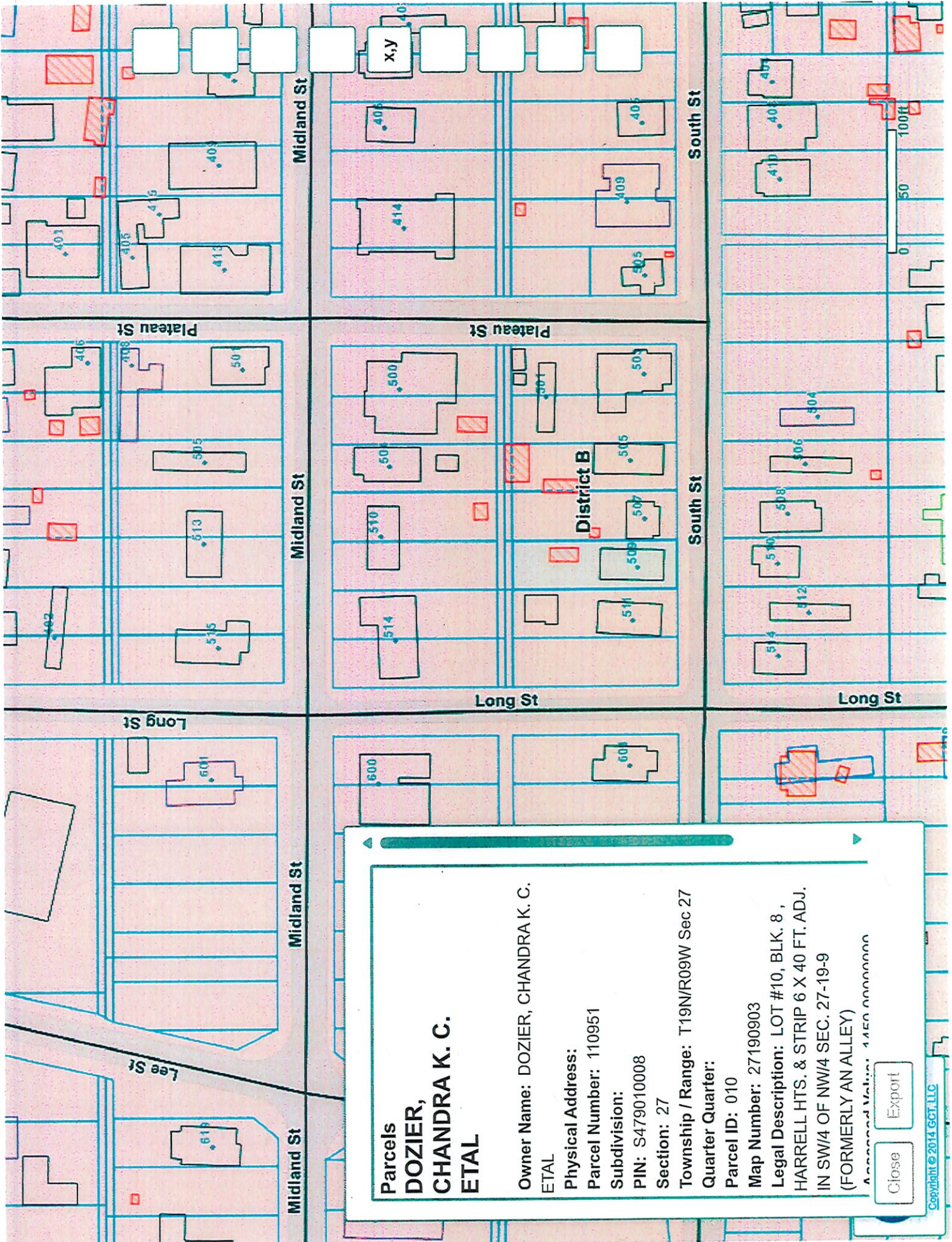
509 South St.



509 South St.



509 South St.



Parcels
DOZIER,
CHANDRA K. C.
ETAL

Owner Name: DOZIER, CHANDRA K. C.
 ETAL

Physical Address:

Parcel Number: 110951

Subdivision:

PIN: S479010008

Section: 27

Township / Range: T19N/R09W Sec 27

Quarter Quarter:

Parcel ID: 010

Map Number: 27190903

Legal Description: LOT #10, BLK. 8 ,
 HARRELL HTS. & STRIP 6 X 40 FT.ADJ.
 IN SW/4 OF NW/4 SEC. 27-19-9
 (FORMERLY AN ALLEY)

Assessed Value: 1450.00000000

Close

Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

110951

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=110951)

Primary Owner

DOZIER, CHANDRA K. C. ETAL

Mailing Address

P O BOX 801824
DALLAS TX 75380

Ward

1-MN

Type

REAL ESTATE

Legal

LOT #10, BLK. "8", HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

509 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY RESIDENCE	1,340	13,400	1.00	0
CITY LOTS	110	1,100	2.00	0
TOTAL	1,450	14,500	3.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
488376	DONATION	6/26/2006	0	1020	189
488375	JUDG OF POSS	6/26/2006	0	1020	184
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To	Address
NO	DOZIER, CHANDRA K. C. ETAL	YES	50.0000	100.0000	6/26/2006		
NO	DOZIER, ZENDA R.	NO	50.0000	0.0000	6/26/2006		
NO	DOZIER, BESSIE LEE	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	DOZIER, JAMES	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	DOZIER, CHANDRA K. C. ETAL	YES	25.0000	100.0000	11/10/2005	6/26/2006	
NO	DOZIER, ZENDA R.	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	NELLAMS, LINNIE D.	NO	4.1700	0.0000	7/10/2006	6/26/2006	
NO	DOZIER, WILLIAM	NO	4.1700	0.0000	7/10/2006	6/26/2006	

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 509 South St. Minden, LA Zone R3

Owner Chandra Dozier Agent _____

Owner's Address PO Box 801824 Phone # 972-898-9165

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				
Unexcavated Area Vent/Drainage				X	
Exterior Walls & Columns	X				<i>Major damage to Roof, Roof Framing, Exterior walls + Windows</i>
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					
Ceiling Heights					<i>Deteriorated beam + sills of foundation..</i>
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates: Conserve Rehabilitate Demolish

*All assessments made from exterior.
No access to interior needed...*

[Signature]
Building Official



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 511 South Street (District B) - Chandra Dozier

Suggested Wording of Motion:

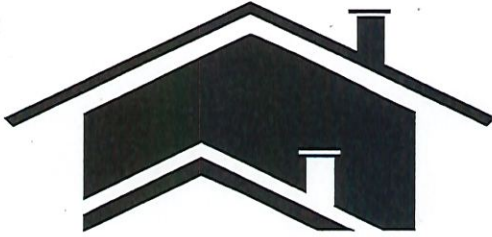
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

511 South St. – Chandra Dozier
Parcel #110950

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of Minden

Nick Cox, Mayor
www.mindenusa.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 53

Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby notified that the Building Official for the City of Minden has submitted a written report recommending the demolition and removal of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOTS #8 & 9, BLK. "S", HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **511 South Street**.

**Property Owner: Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the above described property should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

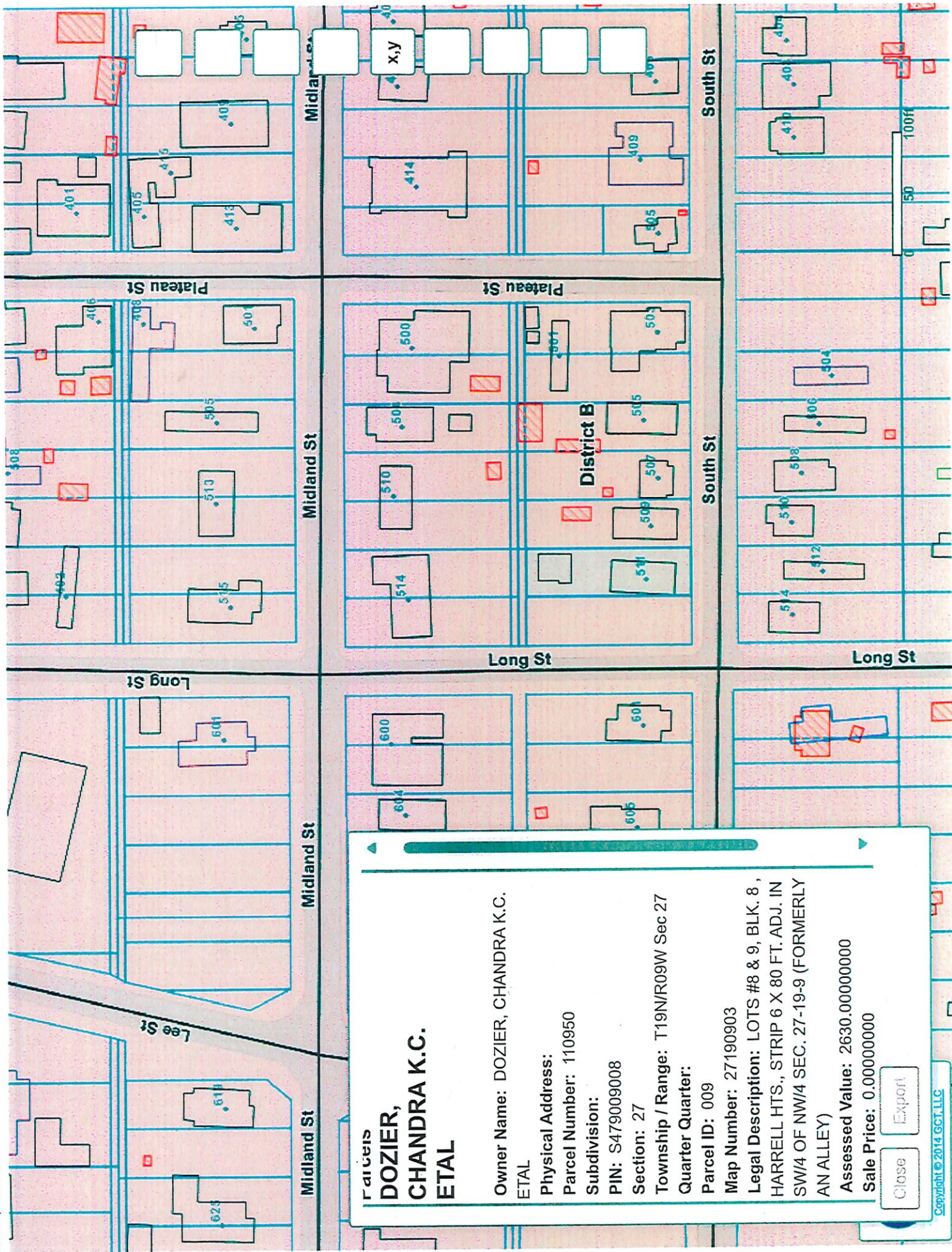
cc: Mayor Cox
Building Official
City Council



511 South St.



511 South St.



PARCELS
DOZIER, CHANDRA K.C. ETAL

Owner Name: DOZIER, CHANDRA K.C.
 ETAL
 Physical Address:
 Parcel Number: 110950
 Subdivision:
 PIN: S479009008
 Section: 27
 Township / Range: T19N/R09W Sec 27
 Quarter Quarter:
 Parcel ID: 009
 Map Number: 27190903
 Legal Description: LOTS #8 & 9, BLK. 8, HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)
 Assessed Value: 2630.00000000
 Sale Price: 0.00000000

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Webster Parish Assessor 2026 Assessment Listing

Parcel#

110950

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=110950)**Primary Owner**

DOZIER, CHANDRA K.C. ETAL

Mailing AddressP O BOX 801824
DALLAS TX 75380**Ward**

1-MN

Type

REAL ESTATE

Legal

LOTS #8 & 9, BLK. "8", HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

511 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY LOTS	280	2,800	3.00	0
CITY RESIDENCE	2,350	23,500	1.00	0
TOTAL	2,630	26,300	4.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To Address
NO	DOZIER, CHANDRA K.C. ETAL	YES	50.0000	100.0000	2/13/2006	
NO	DOZIER, ZENDA R.	NO	50.0000	0.0000	2/13/2006	

Locations

Subdivision	Block	Lot	Section	Township	Range	Tract
			27	19	09	03028
HARRELL HEIGHTS	008	008				
HARRELL HEIGHTS	008	009				

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 511 South St. Minden, LA Zone R3

Owner Chandra Dozier Agent _____

Owner's Address PO Box 801824 Phone # 972-898-9165

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				<i>Deteriorated Foundation Sills, Beams + Piers</i>
Unexcavated Area Vent/Drainage					
Exterior Walls & Columns	X				<i>Damage + Deterioration to exterior wall, siding + windows.</i>
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					<i>Major Roof damage - shingles + Roof Decking and framing sagging</i>
Ceiling Heights					
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				<i>Damaged Electrical Service Equipment.</i>
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates: Conserve Rehabilitate Demolish

*All assessments made from exterior
No access to interior needed...*

[Signature]

Building Official



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Budget/Financial Report for April 2026

Discussion:

City Clerk Melaney Slack will present the Budget/Financial Report for the month of April 2026.

Suggested Wording of Motion:

No motion is required.



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Fire Report for May 2026

Discussion:

Assistant Fire Chief Ronnie Chreene will present the Fire Report for the month of May 2026.

Suggested Wording of Motion:

No motion is required.



Minden City Council
Regular Session
Monday, June 1, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Police Report

City Fines	\$9,245.50
District Attorney's Office	\$0.00
Crime Lab	\$330.00
City Court	\$388.50
Marshal's Office	\$360.00
Indigent Defender	\$525.00
Victim's Fund	\$0.00
Clerk's Fund	\$24.00
Community Service	\$0.00
WARE Center	\$90.00
LA Commission on Law Enforcement	\$18.00
Off-Duty Witness Fees	\$144.00
DARE	\$0.00
State Analysis	\$0.00
Agency Analysis	\$0.00
Court Case Management Information System	\$36.00
LA Traumatic Head & Spinal Cord Injury Trust Fund	\$45.00
Disability Affairs	\$0.00
Judicial Building Fund	\$120.00
Judicial Education	\$4.50
TOTAL	\$11,330.50

Suggested Wording of Motion:

“I move to accept the Police Report for the month of April 2026, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

CHIEF'S REPORT APRIL																					
NAME	CITY FINE	DA OFFICE	CRIME LAB	CITY COURT	MARSH	IND DEF	VICTIM FND	CLERK FND	COMM SERV	WARE CTR	LCLE	OFF-DUTY WIT FEE	DARE	ANALYS . ST	ANALYS . AGY	CMIS	LTHSCIT F	DISABIL. AFF	JUD.BLD G FUND	JUD.ED	TOTAL
GREENARD, JAKOBE	57.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	57.00
MOORE, JOHNATHAN	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
DELANEY, JAKENDRICK	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
ELKINS, KENNETH	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
LEWIS, ALAN	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
LEWIS, ALAN	50.00	0.00	20.00	36.50	30.00	40.00	0.00	2.00	0.00	7.50	0.00	13.50	0.00	0.00	0.00	3.00	0.00	0.00	10.00	0.00	212.50
STEPHENS, CAREY	600.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00
COLEMAN, BRIAN	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
SHINE, SHEDERRICK	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
CASE, HEATHER	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
PAUL, LACY	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
LEWIS, JARVOUS	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
ORTEGA, GABRIEL	50.00	0.00	20.00	36.50	30.00	40.00	0.00	2.00	0.00	7.50	0.00	13.50	0.00	0.00	0.00	3.00	0.00	0.00	10.00	0.00	212.50
THRASH, SUE	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
PIERCE, LAKINBER	15.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	192.50
JILES, LAKEITHA	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
JONES, KENDRICK	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
SMITH, JOSHUA	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
WEBB, JACOB	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
CARRAWAY, CAMRON	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SCOTT, ANTOINETTE	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
COLEMAN, VESTRIA	190.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	190.00
ALBRITTON, KOJIE	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
ALLEN, RICKY	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
EASON, JACQUALINE	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
HOLIDAY, DELANDRA	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
JACKSON, CHAUNCEY	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
KENNEDY, LINDSEY	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
SHOCKLEY, DAVID	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
WARWICK, CALEB	400.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00
WASHINGTON, TIMOTHY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
WEST, PRECIOUS	250.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.50
EDDENS, EBONY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
GRACE, STEVEN	95.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00
JACKSON, DEVONTE	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
PERRY, DEVIN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SHINE, DERRICK	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SMITH, LAWRENCE	250.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.50
SMUTS, RILEY	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00

APRIL_2026

CASE, HEATHER	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00			
HARRIS, BREYANNA	210.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	210.00		
ANDERSON, GERMAL	102.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	102.50		
CROW, KYRAN	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
DAVIS, ASEAN	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00		
DAVIS, MICHAEL	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00		
GREEN, JESSICA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00		
MCEACHERN, CALVIN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00		
MILLER, KIMBERLY	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00		
LEWIS, JOSEPH	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
BOULAS, BRIAN	50.00	0.00	20.00	36.50	30.00	40.00	0.00	2.00	0.00	7.50	0.00	13.50	0.00	0.00	0.00	3.00	0.00	0.00	10.00	0.00	0.00	212.50		
FORD, STANLEY	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
HURST, GREGORY	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	0.00	227.50		
KERVIN, BRANDON	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
WALKER, ZACHARIAHE	145.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	145.00		
COURTNEY, TROY	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00		
TAYLOR, KENDRIC	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00		
JONES, DANIEL	30.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	0.00	207.50		
POWELL, ZAYLEE	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00		
JOHNSON, JUSTIN	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	0.00	227.50		
AMBROSE, PHILLIP	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	0.00	227.50		
BILLUPS, MAGAN	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
ELKINS, DETAVIOUS	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
COLSTON, MICHELLE	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00		
FLOURNOY, JAQUADRIA	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00		
	9245.50	0.00	330.00	388.50	360.00	525.00	0.00	24.00	0.00	90.00	18.00	144.00	0.00	0.00	0.00	36.00	45.00	0.00	120.00	4.50	0.00	11330.50		