

Minden City Council
REGULAR SESSION



Monday, May 4, 2026 - 6:00 PM
Minden City Hall - Council Chambers

To watch the live stream, please visit: <https://www.youtube.com/@cityofminden>
or <https://www.facebook.com/cityofminden>

AGENDA

Prayer: Levon "Charlie" Thomas

Pledge: Latasha Mitchell

Call Meeting to Order

Welcome: Mayor Nick Cox

Additions to Agenda

Public Comments

Adoption of Minutes

- (1) Adopt Minutes of the Minden City Council Workshop Held on April 6, 2026**
- (2) Adopt Minutes of the Minden City Council Regular Session Held on April 6, 2026**
- (3) Adopt Minutes of Minden City Council Special Session Held on April 13, 2026**

Resolutions

- (4) Adopt Resolution - Authorizing Signatory Power to Sign Checks**
- (5) Adopt Resolution - Authorizing Mayor Cox to Execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for Improvements at the Minden Airport**

Authority to Advertise

- (6) Authority to Advertise for Bids for the MNE Perimeter Fencing – Phase I at the Minden Airport**

Condemned Property

- (7) Condemned Property - 505 South Street (District B) - Frank Gardner Estate**
- (8) Condemned Property - 509 South Street (District B) - Chandra Dozier**
- (9) Condemned Property - 511 South Street (District B) - Chandra Dozier**
- (10) Condemned Property - 507 South Street (District B) - Tobe Oliver Estate**

Reports

- (11) Budget/Financial Report for March 2026**
- (12) Fire Report for April 2026**
- (13) Police Report for March 2026**

Adjournment

Announcements – Council Comments – Adjournment

Public Comments Limited to Three (3) Minutes



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of the Minden City Council Workshop Held on April 6, 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt the minutes of the Minden City Council Workshop Held on April 6, 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN WORKSHOP HELD ON APRIL 6, 2026**

The Minden City Council met at City Hall in Minden, Louisiana, beginning at 4:30 p.m. with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, District D Councilman Michael Roy, and District E Councilman Andy Pendergrass. Absence(s): None. Mayor Cox welcomed everyone to the meeting.

The following topics were discussed: Entegrity Energy Partners, LLC, the Louisiana Organ Procurement Agency (LOPA), miscellaneous city matters, the February 2026 Police Report, the March 2026 Fire Report, and the February 2026 Budget Report. No votes were cast during these discussions.

There being no further business, the meeting was adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of the Minden City Council Regular Session Held on April 6, 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt the minutes of the Minden City Council Regular Session Held on April 6, 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON APRIL 6, 2026**

The Minden City Council met at City Hall in Minden, Louisiana, beginning at 6:00 p.m. with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, District D Councilman Michael Roy, and District E Councilman Andy Pendergrass.

Prayer: Andy Pendergrass

The prayer was offered by Andy Pendergrass.

Pledge: Carlton "Buddy" Myles

The Pledge of Allegiance was led by Carlton "Buddy" Myles.

Call Meeting to Order

Welcome: Mayor Nick Cox

Mayor Cox welcomed everyone to the meeting.

Additions to Agenda

There were no additions to the agenda.

Public Comments

It is noted for the record that Mayor Cox allowed both council and public comments prior to every vote.

Adoption of Minutes

(1) Adopt Minutes of the Minden City Council Workshop Held on March 2, 2026

Michael Roy moved to adopt the minutes of the Minden City Council Workshop held on March 2, 2026, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

(2) Adopt Minutes of the Minden City Council Regular Session Held on March 2, 2026

Carlton "Buddy" Myles moved to adopt the minutes of the Minden City Council Regular Session held on March 2, 2026, as presented. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

Resolutions

(3) Adopt Resolution - Amending the City of Minden 2025-2026 Budget

Michael Roy moved to adopt a Resolution to Amend the City of Minden 2025-2026 Budget, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

(4) Adopt Resolution - Authorizing Credit Card Signatory Power for Certain City of Minden Personnel

Latasha Mitchell moved to adopt a Resolution Authorizing Credit Card Signatory Power for Certain City of Minden Personnel, as presented. This Resolution adds Zack Harrison as Recreation Enhancement Coordinator and adds Haley Lewis as Assistant Recreation Enhancement Coordinator. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

(5) Adopt Resolution - A Resolution to Participate in the LaMATS Administered Cooperative Purchasing Joint Commission (LACPC) and to Appoint Representative

Andy Pendergrass moved to adopt a Resolution to Participate in the LaMATS Administered Cooperative Purchasing Joint Commission (LACPC) and to Appoint Nicholas A. Cox as Representative, as presented. The motion was duly seconded by Carlton "Buddy" Myles and the vote was unanimously in favor.

Ordinances

(6) Adopt Ordinance No. 1168 - An Ordinance to Amend and Reenact Ordinance No. 1165, Establishing the Minden Administrative Court Pursuant to LA R.S. 13:2575 and 13:2576, Adopting Technical Amendments to Authorize the Non-Mandatory Discretionary Assessment of Fines, Civil Penalties, and Costs, Including Hearing Costs (the Maximum of Which Shall Not Exceed Those Established by the Minden City Court); and to Provide for Any Related Matters Thereto

Andy Pendergrass moved to adopt Ordinance No. 1168 - An Ordinance to Amend and Reenact Ordinance No. 1165, Establishing the Minden Administrative Court Pursuant to LA R.S. 13:2575 and 13:2576, Adopting Technical Amendments to Authorize the Non-Mandatory Discretionary Assessment of Fines, Civil Penalties, and Costs, Including Hearing Costs (the Maximum of Which Shall Not Exceed Those Established by the Minden City Court); and to Provide for Any Related Matters Thereto, as presented. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

Authority for Mayor to Enter into an Agreement

(7) Authority for Mayor Cox to Enter into a Sports Tourism Services Agreement Between the City of Minden and Airstream Ventures

Andy Pendergrass moved to authorize Mayor Cox to enter into a Sports Tourism Services Agreement Between the City of Minden and Airstream Ventures, as presented. The motion was duly seconded by Levon "Charlie" Thomas and the vote was unanimously in favor.

(8) Authority for Mayor Cox to Execute a Deed for Donation to City of Minden of Two (2) Tracts of Land for Lift Station Improvements and Retainage of an Access & Utility Servitude

Carlton "Buddy" Myles moved to authorize Mayor Cox to execute a Deed for Donation to City of Minden of Two (2) Tracts of Land for Lift Station Improvements and Retainage of an Access & Utility Servitude, as presented. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

Condemned Property

(9) Condemned Property - 704 Cherry Street (District A) - Nicole Stewart

The following action was taken regarding condemned property:

Nicole Stewart	704 Cherry Street
508 Joel Street	Lots #1 & 2 Blk. "S", J.M. Brown
Minden, Louisiana 71055	Addn.

With no party representing the property owner present at the time that this item was heard, Carlton "Buddy" Myles moved to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of April 6, 2026. The motion was duly seconded by Levon "Charlie" Thomas and the vote was unanimously in favor.

(10) Condemned Property - 716 East Street (District A) - Rodell Bailey Estate

The following action was taken regarding condemned property:

Rodell Bailey Estate	716 East Street
c/o Gloria T. Timmons	Lot #14, Blk. A, J.R. Moore Addn.
P.O. Box 1462	
Minden, Louisiana 71058	

With no party representing the property owner present at the time that this item was heard, Carlton "Buddy" Myles moved to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of April 6, 2026. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

(11) Condemned Property - 319 Pershing Street (District A) - Fannie Morris/Webster Parish Police Jury

The following action was taken regarding condemned property:

Fannie Morris	319 Pershing Street
319 Pershing Street	Lots #5, 6 & East 30 ft. of Lot #4,
Minden, Louisiana 71055	Blk. "R", Rosedale Subdiv.

With no party representing the property owner present at the time that this item was heard, Carlton "Buddy" Myles moved to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of April 6, 2026. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

(12) Condemned Property - 114, 116 & 118 N. Talton Street (District B) - Alice Day Jones

The following action was taken regarding condemned property:

Alice Day Jones	114, 116 & 118 N. Talton Street
1035 Cerritos Avenue	Lot #2 of Subdiv. of N/2 of Lot #4,
Long Beach, California 90813	Warsaw Addn. in NW/4 of NE/4
	Sec. 27-19-9 (Being Lot 60 x 204 ft.)

With no party representing the property owner present at the time that this item was heard, Carlton "Buddy" Myles moved to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 180 days of April 6, 2026. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

Final Plat Approval

(13) Final Plat Approval - Lot Split of Property Owned by Abby and Daniel Monday Located at 612 Germantown Road

Andy Pendergrass moved to approve the final plat for the lot split of property owned by Abby and Daniel Monday located at 612 Germantown Road, as presented. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

(14) Final Plat Approval - Lot Split of Property Owned by Myles-N-Myles Enterprises of Minden, LLC Located at 906 Devereaux Street

Latasha Mitchell moved to approve the final plat for the lot split of property owned by Myles-N-Myles Enterprises of Minden, LLC located at 906 Devereaux Street, as presented. The motion was duly seconded by Levon "Charlie" Thomas and the vote was as follows: Aye(s): Levon "Charlie" Thomas, Latasha Mitchell, Michael Roy, and Andy

Pendergrass. Nay(s): None. Abstention(s): Carlton "Buddy" Myles. Absence(s): None. The motion carried.

Reports

(15) Budget/Financial Report for February 2026

City Clerk Melaney Langford presented the Budget/Financial Report for the month of February 2026. No motion was required.

(16) Fire Report for March 2026

Fire Chief Brian Williams presented the Fire Report for the month of March 2026. No motion was required.

(17) Police Report for February 2026

Michael Roy moved to accept the Police Report for the month of February 2026, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

Presentation of Proclamations/Awards

(18) Presentation of Proclamation to Louisiana Organ Procurement Agency (LOPA)

Mayor Cox presented a proclamation to the Louisiana Organ Procurement Agency (LOPA) declaring the month of April 2026 as Donate Life Month.

Adjournment

Announcements and council comments were heard. The meeting was then adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of Minden City Council Special Session Held on April 13, 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt the minutes of the Minden City Council Special Session held on April 13, 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON APRIL 13, 2026**

The Minden City Council met at City Hall in Minden, Louisiana, beginning at 11:00 a.m. with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, District D Councilman Michael Roy, and District E Councilman Andy Pendergrass.

Prayer: Carlton "Buddy" Myles

The prayer was offered by Carlton "Buddy" Myles.

Pledge: Levon "Charlie" Thomas

The Pledge of Allegiance was led by Levon "Charlie" Thomas.

Call Meeting to Order

Welcome: Mayor Nick Cox

Mayor Cox welcomed everyone to the meeting.

Additions to Agenda:

There were no additions to the agenda.

Public Comments

It is noted for the record that Mayor Cox allowed both council and public comments prior to every vote.

Authority for Mayor Cox to Enter into an Agreement

(1) Authority for Mayor Cox to Enter into a Short Form of Agreement Between the City of Minden and Waggoner Engineering, Inc. for Professional Services

Andy Pendergrass moved to authorize Mayor Cox to enter into a Short Form of Agreement Between the City of Minden and Waggoner Engineering, Inc. for Professional Services, as presented. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

Award Bid

(2) Award Bid No. 02-2026 - Industrial Drive Rehabilitation at LA HWY 531

Michael Roy moved to award Bid No. 02-2026 - Industrial Drive Rehabilitation at LA HWY 531 to the lowest qualified bidder meeting all requirements, RVP Construction, Inc. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

Authority to Advertise

(3) Authority to Advertise for Bids for the 2025-2026 Street Improvements Project

Levon "Charlie" Thomas moved to authorize the City Clerk to advertise for bids for the 2025-2026 Street Improvements Project, as presented. The motion was duly seconded by Carlton "Buddy" Myles and the vote was unanimously in favor.

Adjournment

There being no further business, the meeting was adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Authorizing Signatory Power to Sign Checks

Discussion:

This resolution is to authorize the City Clerk to sign checks as Melaney Slack.

Suggested Wording of Motion:

“I move to adopt a Resolution Authorizing Mayor, Nicholas A. Cox; Mayor Pro Tempore, Carlton Myles; City Clerk, Melaney Slack; Assistant City Clerk, Elizabeth Campbell; and City Clerk Office Manager, Katrina Oglesby to Sign Checks Drawn by this Municipal Corporation on Any Financial Institution in Custody of City of Minden Funds, Effective upon Adoption, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

BE IT RESOLVED, that effective May 4, 2026, Nicholas A. Cox, Mayor; Carlton Myles, Mayor Pro Tempore; Melaney Slack, City Clerk/Tax Officio; Elizabeth Campbell, Assistant City Clerk; and Katrina Oglesby, City Clerk Office Manager be the only duly authorized representatives to sign checks drawn by this municipal corporation on any financial institution in custody of City of Minden funds. Upon adoption, this resolution removes signatory power from Andy Pendergrass.

BE IT FURTHER RESOLVED, that only two (2) of the four (5) authorized signatures are required at any given time. In any case, one (1) authorized signature may be made electronically with a check signer, but the other signature must always be an original signature EXCEPT in the case of payroll checks, which may be entirely electronically signed. This also includes checks payable to the officers signing same.

BE IT FURTHER RESOLVED, that a copy of this resolution be furnished to said institutions which are hereby authorized to honor checks of this municipal corporation when so signed by the above-named officers in the manner provided unless and until the banks are expressly notified of the contrary by resolution of the Council.

The aforesaid resolution, having been submitted to a vote by motion and second of _____ and _____, respectively, was voted on as follows:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

WHEREUPON, this resolution was declared adopted on the __ day of May, 2026.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Slack, City Clerk



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Authorizing Mayor Cox to Execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for Improvements at the Minden Airport

Discussion:

This resolution is for an agreement with the State of Louisiana Department of Transportation and Development for State Project No. H.016540, Construct Box Hangars funding of \$7,211.

Suggested Wording of Motion:

"I move to adopt a Resolution Authorizing Mayor Cox to Execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for Improvements at the Minden Airport, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

CITY OF MINDEN

RESOLUTION NUMBER: N/A

Date: May 4, 2026

The City of Minden of the Parish of Webster met in regular session on this date. The following resolution was offered by _____ and seconded by _____.

R E S O L U T I O N

A resolution authorizing the Mayor to execute an Agreement with the Louisiana Department of Transportation and Development (LA DOTD) for improvements at the Minden Airport.

WHEREAS, Act 451 of the 1989 Regular Session of the Louisiana Legislature authorized the financing of certain airport improvements from funds appropriated from the Transportation Trust Fund; and

WHEREAS, the City of Minden has requested funding assistance from the LA DOTD to construct box hangars; and

WHEREAS, the stated project has been approved by the Louisiana Legislature and the LA DOTD is agreeable to the implementation of this project and desires to cooperate with the Minden Airport according to the terms and conditions identified in the attached Agreement; and

WHEREAS, the LA DOTD will provide the necessary funding to construct box hangars and reimburse the sponsor up to \$7,211.00 of project cost.

NOW THEREFORE, BE IT RESOLVED by the City of Minden that it does hereby authorize the Mayor to execute an Agreement for the project identified as BIL No. 3-22-0032-019-2026 and SPN H.016540, more fully identified in the Agreement attached hereto, and to execute any subsequent related documents, including, but not limited to, amendments to said agreement.

This resolution shall be in full force and effect from and after its adoption.

The aforesaid resolution, having been submitted to a vote, the vote thereon was as follows:

AYE(S): NAY(S): ABSENCE(S): ABSTENTION(S):

WHEREUPON, the resolution was declared adopted on the _____ day of _____, 20____.

CITY OF MINDEN

BY: _____
(Signature)

(Typed or Printed Name)

TITLE: _____

ATTEST: _____
(Signature)

TITLE: _____

CERTIFICATE

IT IS HEREBY certified that the above is a true and correct copy of a resolution passed by the City of Minden of Webster Parish, Louisiana in regular session convened on this, the _____ day of _____, 20____.

(Secretary of Sponsor)

TITLE: _____



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Authority to Advertise for Bids for the MNE Perimeter Fencing – Phase I at the Minden Airport

Discussion:

The award of this project is contingent upon FAA and DOTD funding.

Suggested Wording of Motion:

“I move to authorize the City Clerk to advertise for bids for the MNE Perimeter Fencing – Phase I at the Minden Airport, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 505 South Street (District B) - Frank Gardner Estate

Suggested Wording of Motion:

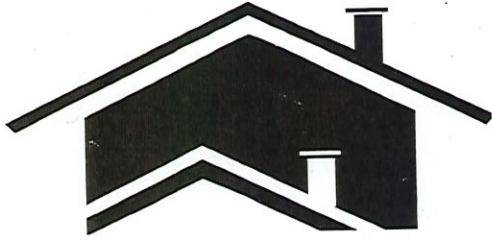
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

505 South St. – Frank Gardner Estate
Parcel #111294

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of Minden

Nick Cox, Mayor
www.mindenus.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 46

Frank Gardner Estate
c/o Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby **notified** that the Building Official for the City of Minden has submitted a written report recommending the **demolition and removal** of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **505 South Street**.

**Property Owner: Frank Gardner Estate
c/o Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the **above described property** should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

cc: Mayor Cox
Building Official
City Council



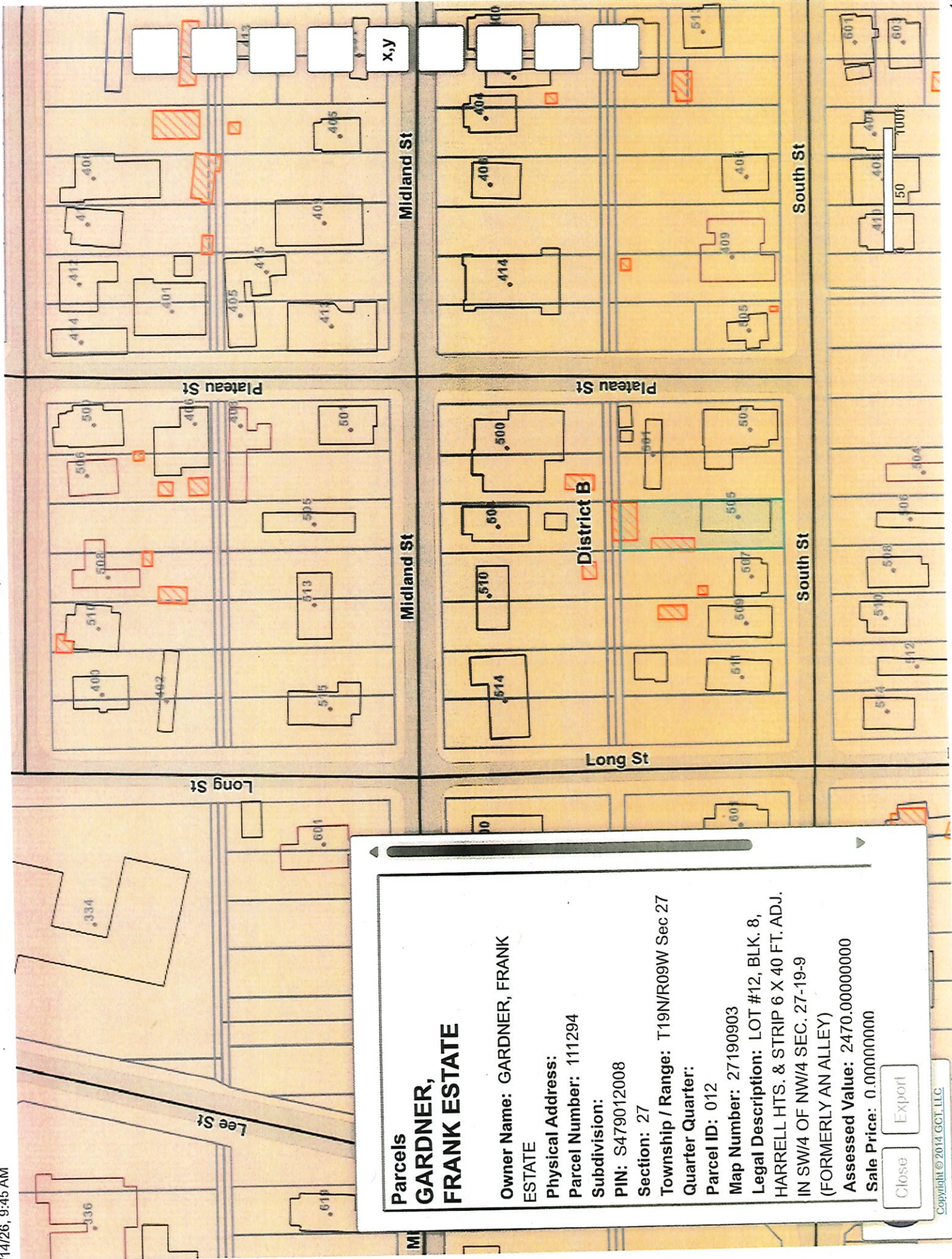
505 South St.



505 South St.



505 South St.



Parcels
GARDNER, FRANK ESTATE

Owner Name: GARDNER, FRANK ESTATE

Physical Address:

Parcel Number: 111294

Subdivision:

PIN: S479012008

Section: 27

Township / Range: T19N/R09W Sec 27

Quarter Quarter:

Parcel ID: 012

Map Number: 27190903

Legal Description: LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ.

IN SW/4 OF NW/4 SEC. 27-19-9

(FORMERLY AN ALLEY)

Assessed Value: 2470.00000000

Sale Price: 0.00000000

Close

Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

111294

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=111294)

Primary Owner

GARDNER, FRANK ESTATE

Mailing Address

C/O CHANDRA K.C. DOZIER ETAL
P O BOX 801824
DALLAS TX 75380

Ward

1-MN

Type

REAL ESTATE

Legal

LOT #12, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

505 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY LOTS	170	1,700	2.00	0
CITY RESIDENCE	2,300	23,000	1.00	0
TOTAL	2,470	24,700	3.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To Address
NO	GARDNER, FRANK ESTATE	YES	100.0000	100.0000	2/13/2006	

Locations

Subdivision	Block	Lot	Section	Township	Range	Tract
HARRELL HEIGHTS	008	012	27	19	09	03024

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 505 South St. Minden, LA Zone R3

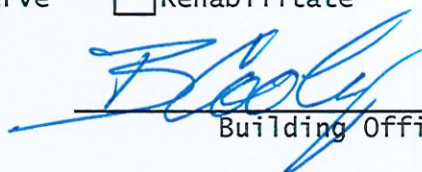
Owner Frank Gardner Est. c/o Chandra Dozier Agent _____

Owner's Address PO Box 801824 Dallas, TX Phone # _____

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				
Unexcavated Area Vent/Drainage					
Exterior Walls & Columns	X				
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					
Ceiling Heights					
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates: Conserve Rehabilitate Demolish



Building Official



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 509 South Street (District B) - Chandra Dozier

Suggested Wording of Motion:

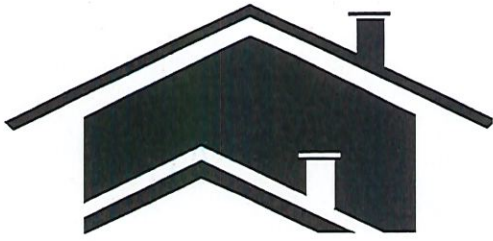
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

509 South St. – Chandra Dozier
Parcel #110951

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of *Minden*

Nick Cox, Mayor
www.mindenusa.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 39

Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby notified that the Building Official for the City of Minden has submitted a written report recommending the demolition and removal of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOT #10, BLK. "8", HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **509 South Street.**

**Property Owner: Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the above described property should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

cc: Mayor Cox
Building Official
City Council



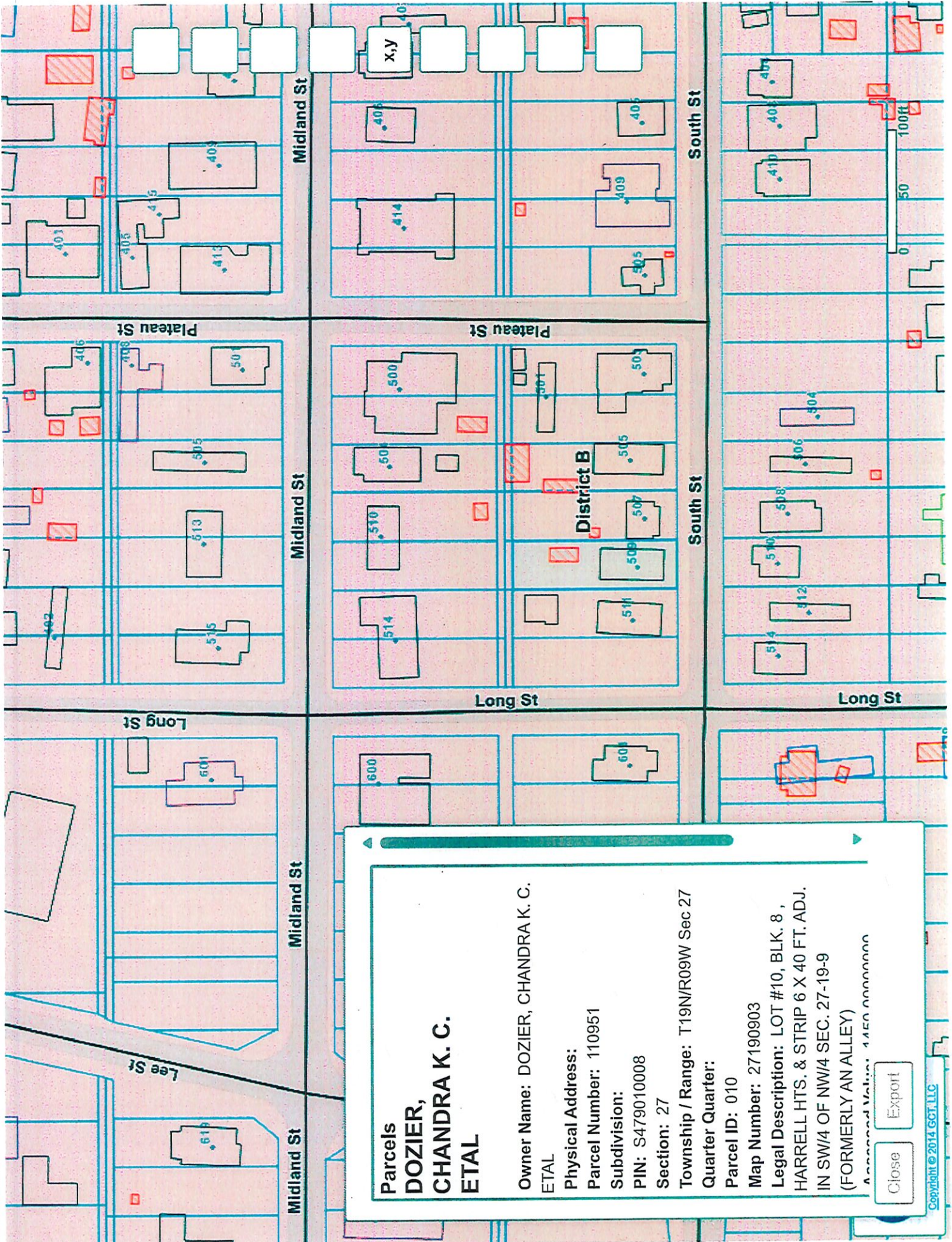
509 South St.



509 South St.



509 South St.



Parcels
DOZIER,
CHANDRA K. C.
ETAL

Owner Name: DOZIER, CHANDRA K. C.
 ETAL
 Physical Address:
 Parcel Number: 110951
 Subdivision:
 PIN: S479010008
 Section: 27
 Township / Range: T19N/R09W Sec 27
 Quarter Quarter:
 Parcel ID: 010
 Map Number: 27190903
 Legal Description: LOT #10, BLK. 8,
 HARRELL HTS. & STRIP 6 X 40 FT. ADJ.
 IN SW/4 OF NW/4 SEC. 27-19-9
 (FORMERLY AN ALLEY)
 Assessed Value: 1450.00000000

Close Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

110951

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=110951)**Primary Owner**

DOZIER, CHANDRA K. C. ETAL

Mailing AddressP O BOX 801824
DALLAS TX 75380**Ward**

1-MN

Type

REAL ESTATE

Legal

LOT #10, BLK. "8", HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

509 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY RESIDENCE	1,340	13,400	1.00	0
CITY LOTS	110	1,100	2.00	0
TOTAL	1,450	14,500	3.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
488376	DONATION	6/26/2006	0	1020	189
488375	JUDG OF POSS	6/26/2006	0	1020	184
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To	Address
NO	DOZIER, CHANDRA K. C. ETAL	YES	50.0000	100.0000	6/26/2006		
NO	DOZIER, ZENDA R.	NO	50.0000	0.0000	6/26/2006		
NO	DOZIER, BESSIE LEE	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	DOZIER, JAMES	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	DOZIER, CHANDRA K. C. ETAL	YES	25.0000	100.0000	11/10/2005	6/26/2006	
NO	DOZIER, ZENDA R.	NO	25.0000	0.0000	11/10/2005	6/26/2006	
NO	NELLAMS, LINNIE D.	NO	4.1700	0.0000	7/10/2006	6/26/2006	
NO	DOZIER, WILLIAM	NO	4.1700	0.0000	7/10/2006	6/26/2006	

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 509 South St. Minden, LA Zone R3

Owner Chandra Dozier Agent _____

Owner's Address PO Box 801824 Phone # 972-898-9165

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				
Unexcavated Area Vent/Drainage				X	
Exterior Walls & Columns	X				<i>Major damage to Roof, Roof Framing, Exterior walls + Windows</i>
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					
Ceiling Heights					<i>Deteriorated beam + sills of foundation..</i>
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates: Conserve Rehabilitate Demolish

*All assessments made from exterior.
No access to interior needed...*

[Signature]
Building Official



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Condemned Property - 511 South Street (District B) - Chandra Dozier

Suggested Wording of Motion:

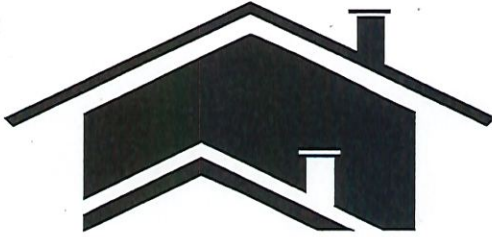
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

511 South St. – Chandra Dozier
Parcel #110950

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of Minden

Nick Cox, Mayor
www.mindenusa.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 53

Chandra Dozier
P.O. Box 801824
Dallas, TX 75380

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby notified that the Building Official for the City of Minden has submitted a written report recommending the demolition and removal of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOTS #8 & 9, BLK. "S", HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **511 South Street**.

**Property Owner: Chandra Dozier
P.O. Box 801824
Dallas, TX 75380**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the above described property should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

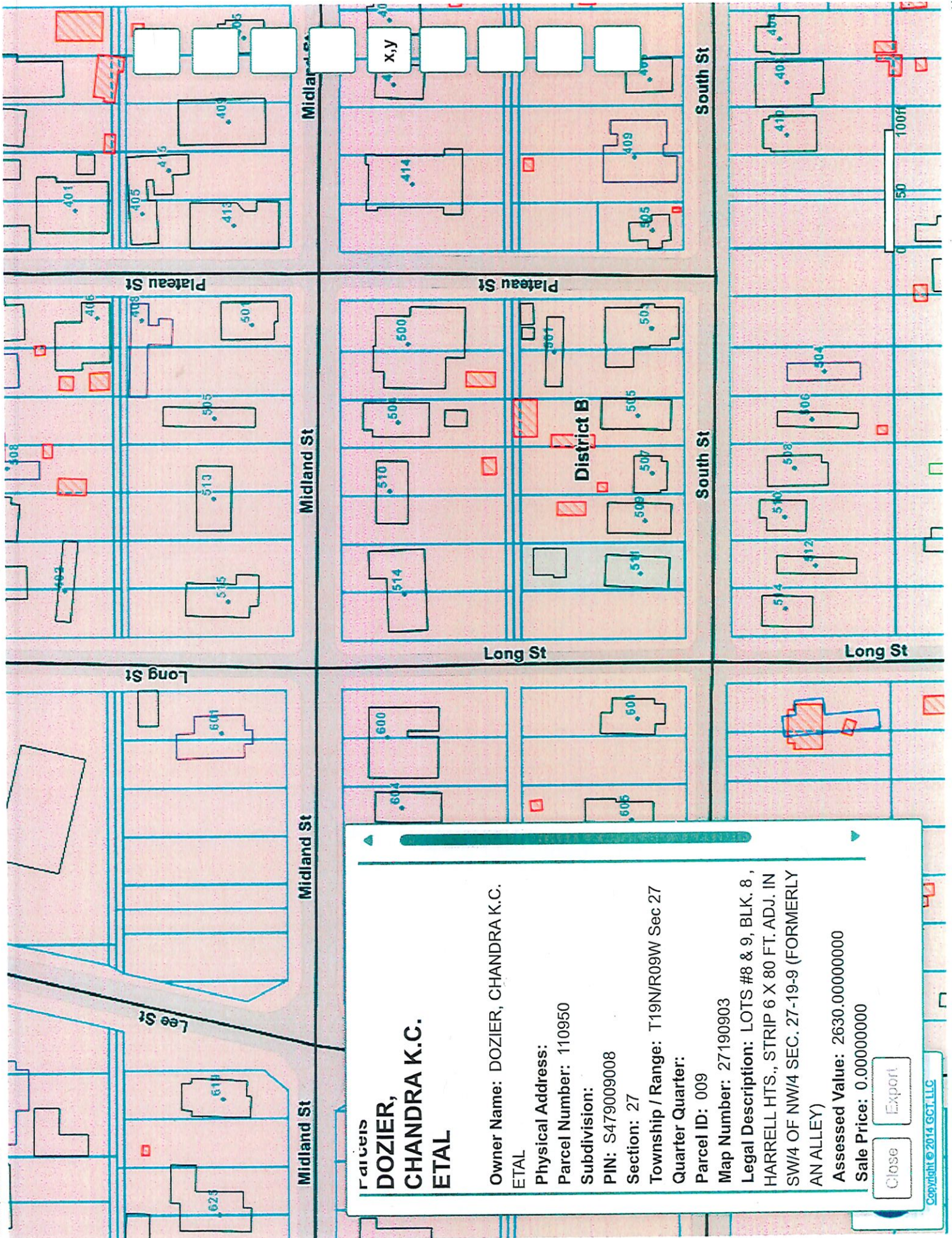
cc: Mayor Cox
Building Official
City Council



511 South St.



511 South St.



PARCELS
DOZIER,
CHANDRA K.C.
ETAL

Owner Name: DOZIER, CHANDRA K.C.
 ETAL

Physical Address:

Parcel Number: 110950

Subdivision:

PIN: S479009008

Section: 27

Township / Range: T19N/R09W Sec 27

Quarter Quarter:

Parcel ID: 009

Map Number: 27190903

Legal Description: LOTS #8 & 9, BLK. 8, HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Assessed Value: 2630.000000000

Sale Price: 0.00000000

Close

Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

110950

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=110950)

Primary Owner

DOZIER, CHANDRA K.C. ETAL

Mailing Address

P O BOX 801824
DALLAS TX 75380

Ward

1-MN

Type

REAL ESTATE

Legal

LOTS #8 & 9, BLK. "8", HARRELL HTS., STRIP 6 X 80 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

511 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY LOTS	280	2,800	3.00	0
CITY RESIDENCE	2,350	23,500	1.00	0
TOTAL	2,630	26,300	4.00	0

Deeds

Deed#	Type	Date	Amount	Book	Page
482851	JUDG OF POSS	11/10/2005	0	1004	642
482127	JUDG OF POSS	10/7/2005	0	1003	15

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To Address
NO	DOZIER, CHANDRA K.C. ETAL	YES	50.0000	100.0000	2/13/2006	
NO	DOZIER, ZENDA R.	NO	50.0000	0.0000	2/13/2006	

Locations

Subdivision	Block	Lot	Section	Township	Range	Tract
			27	19	09	03028
HARRELL HEIGHTS	008	008				
HARRELL HEIGHTS	008	009				

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 511 South St. Minden, LA Zone R3

Owner Chandra Dozier Agent _____

Owner's Address PO Box 801824 Phone # 972-898-9165

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				<i>Deteriorated Foundation Sills, Beams + Piers</i>
Unexcavated Area Vent/Drainage					
Exterior Walls & Columns	X				<i>Damage + Deterioration to exterior wall, siding + windows.</i>
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					<i>Major Roof damage - shingles + Roof Decking and framing sagging</i>
Ceiling Heights					
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				<i>Damaged Electrical Service Equipment.</i>
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

Condition of Building Indicates: Conserve Rehabilitate Demolish

*All assessments made from exterior
No access to interior needed...*

[Signature]

Building Official



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Agenda Item:

Condemned Property - 507 South Street (District B) - Tobe Oliver Estate

Suggested Wording of Motion:

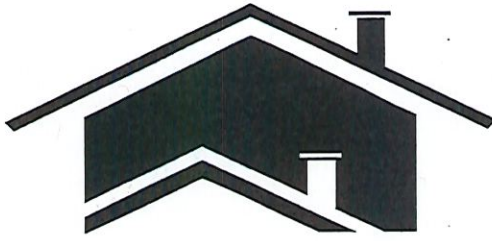
(A) "I move to authorize Mayor Cox to appoint a curator in this matter."

(B) "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within ___ days of this date."

The Building Official recommends Motion (B): "I move to authorize Mayor Cox to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND: None
NAY(s): None
ABSTENTION(s): None



CITY OF MINDEN
BUILDING AND INSPECTION
P. O. Box 580, Minden, LA 71058-0580
Phone (318) 377-2144 - Fax (318) 371-4264

April 30, 2026

507 South St. – Tobe Oliver Est.
Parcel #113637

District B

Building Official's Recommendation: Authorize the Mayor to issue an order declaring the property condemned and further order the demolition of any structures located thereon and the cleaning of the lot within 30 days of this date.



city of Minden

Nick Cox, Mayor
www.mindenusa.com

520 Broadway Street - P.O. Box 580 - Minden, LA 71058 - Telephone (318) 377-2144 - Fax (318) 371-4200

April 10, 2026

CERTIFIED MAIL 9589 0710 5270 2542 6273 60

Tobe Oliver Est.
c/o Barbara Eason
5108 S. Hampton Rd. Apt 29 H
Dallas, TX 75232

To whom it may concern:

In accordance with R.S. 33:4762, you are hereby notified that the Building Official for the City of Minden has submitted a written report recommending the demolition and removal of the building(s) or structure(s) owned by you and situated on the following described property, to-wit:

Legal Description: LOT #11, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

The above property has the municipal address of **507 South Street.**

**Property Owner: Tobe Oliver Est.
c/o Barbara Eason
5108 S. Hampton Rd. Apt 29 H
Dallas, TX 75232**

You are further notified to show just cause at the City Council meeting on the **4th day of May 2026, at 6:00 p.m.** why the building(s) or structure(s) located on the above described property should not be condemned.

Yours truly,

Jimbo Yocom
City Attorney

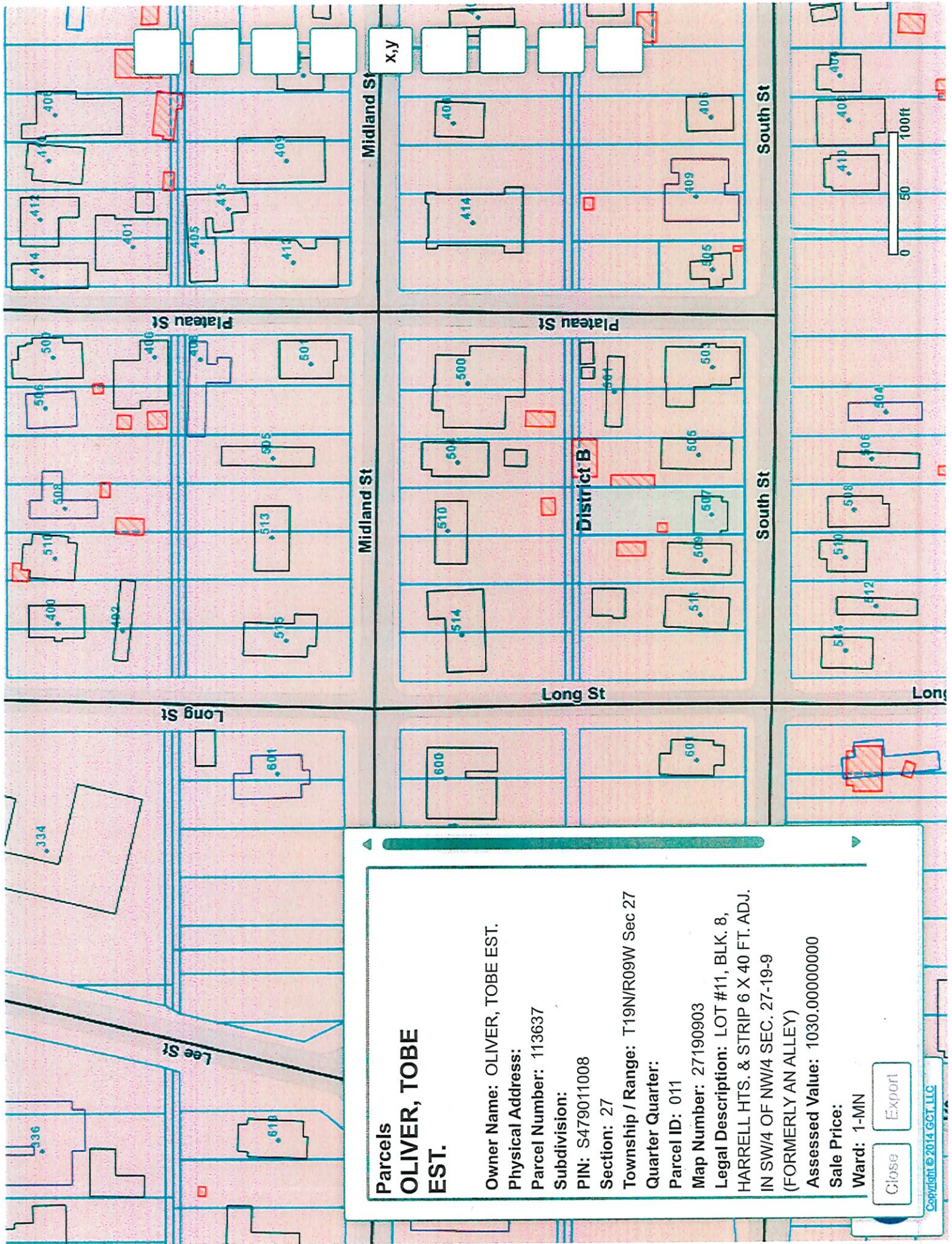
cc: Mayor Cox
Building Official
City Council



507 South St.



507 South St.



Parcels
OLIVER, TOBE EST.

Owner Name: OLIVER, TOBE EST.
 Physical Address:
 Parcel Number: 113637
 Subdivision:
 PIN: S479011008
 Section: 27
 Township / Range: T19N/R09W Sec 27
 Quarter Quarter:
 Parcel ID: 011
 Map Number: 27190903
 Legal Description: LOT #11, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)
 Assessed Value: 1030.00000000
 Sale Price:
 Ward: 1-MN

Close Export

Webster Parish Assessor 2026 Assessment Listing

Parcel#

113637

View on Map (https://atlas.geoportalmaps.com/webster_public/q/Parcel?ASSESSNUM=113637)

Primary Owner

OLIVER, TOBE EST.

Mailing Address

C/O BARBARA EASON
5108 SOUTH HAMPTON RD
APT 29 H
DALLAS TX 75232

Ward

1-MN

Type

REAL ESTATE

Legal

LOT #11, BLK. 8, HARRELL HTS. & STRIP 6 X 40 FT. ADJ. IN SW/4 OF NW/4 SEC. 27-19-9 (FORMERLY AN ALLEY)

Physical Address

507 SOUTH ST

Parcel Items

Property Class	Assessed Value	Market Value	Units	Homestead
CITY LOTS	60	600	2.00	0
CITY RESIDENCE	970	9,700	1.00	0
TOTAL	1,030	10,300	3.00	0

Ownership History

Homestead?	Name	Primary?	% Ownership	% Tax	From	To Address
NO	OLIVER, TOBE EST.	YES	100.0000	100.0000	2/13/2006	

Locations

Subdivision	Block	Lot	Section	Township	Range	Tract
HARRELL HEIGHTS	008	011	27	19	09	03025

PARISH

Millage	Mills	Taxpayer Tax	Homestead Tax
03 PARISH TAX INSIDE	2.1300	2.20	0.00
04 CONSOL PARISH	53.0200	54.61	0.00

**BUILDING MAINTENANCE INSPECTION REPORT
CITY OF MINDEN**

Date 4/10/2026

Address 507 South St. Minden, LA Zone R3

Owner Tobe Oliver Estt. c/o Barbara Eason Agent _____

Owner's Address 5108 S.Hampton Rd Apt.29h Dallas,TX Phone # _____

Type Occupancy Residential No. of Occ. Units 1

	Need Major Repair	Need Minor Repair	Need To Be Installed	Need To Be Increased	Remarks
Electric Service	X				
Plumbing Drainage System	X				
Foundation Walls & Piers	X				
Unexcavated Area Vent/Drainage					
Exterior Walls & Columns	X				
Roof Rafters & Sheathing	X				
Roofing Material & Flashing	X				
Means of Egress	X				
Garbage & Rubbish Storage					
Room Sizes					
Ceiling Heights					
Ceiling Joist	X				
Partitions	X				
Doors & Hardware, Ext. & Int.	X				
Privacy of Bath & Bedrooms					
Window Openable Areas/Clearances					
Window Sash & Screens	X				
Window Frames	X				
Floor Framing & Flooring	X				
Interior Stairs					
Electric Panel	X				
Electric Lights & Switches					
Electric Convenience Outlets					
Mechanical Ventilation	X				
Heating Equipment	X				
Gas Piping	X				
Plumbing Fixtures					
Hot & Cold Water Dist. System	X				
Water Heater	X				
Free of Infestations				X	

*Roof falling in !!
Hangers*

Condition of Building Indicates:

Conserve

Rehabilitate

Demolish

Floody

Building Official



Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers

Agenda Fact Sheet

Agenda Item:

Budget/Financial Report for March 2026

Discussion:

City Clerk Melaney Slack will present the Budget/Financial Report for the month of March 2026.

Suggested Wording of Motion:

No motion is required.



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Agenda Item:

Fire Report for April 2026

Discussion:

Assistant Fire Chief Ronnie Chreene will present the Fire Report for the month of April 2026.

Suggested Wording of Motion:

No motion is required.



**Minden City Council
Regular Session
Monday, May 4, 2026
Minden City Hall - Council Chambers**

Agenda Fact Sheet

Police Report

City Fines	\$15,069.00
District Attorney's Office	\$0.00
Crime Lab	\$210.00
City Court	\$217.00
Marshal's Office	\$210.00
Indigent Defender	\$315.00
Victim's Fund	\$0.00
Clerk's Fund	\$14.00
Community Service	\$0.00
WARE Center	\$52.50
LA Commission on Law Enforcement	\$14.00
Off-Duty Witness Fees	\$80.50
DARE	\$0.00
State Analysis	\$0.00
Agency Analysis	\$0.00
Court Case Management Information System	\$21.00
LA Traumatic Head & Spinal Cord Injury Trust Fund	\$35.00
Disability Affairs	\$0.00
Judicial Building Fund	\$70.00
Judicial Education	\$3.50
TOTAL	\$16,311.50

Suggested Wording of Motion:

“I move to accept the Police Report for the month of March 2026, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND: None

NAY(s): None

ABSTENTION(s): None

CHIEF'S REPORT **MARCH 2020**

NAME	CITY FINE	DA OFFICE	CRIME LAB	CITY COURT	MARSH	IND DEF	VICTIM FND	CLERK FND	COMM SERVICE	WARE CTR	LACLE	OFF-DUTY WIT FEE	DARE	ANALYS. ST	ANALYS. AGY	CMIS	LTHSCITF	DISABIL. AFF	JUD. BLDG FUND	JUD. ED	TOTAL
OWENS, SHANDRIKA	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
SHINE, JIMMY JR	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
MILES, ASHANTI	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
MILES, ASHANTI	245.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	245.00
HERNANDEZ, ARIS	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
COLLINS, DANIEL	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
FULLWOOD, ELTON	750.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	750.00
GILBERT, JASMINE	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
SHOEMAKER, CASEY	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
JOHNSON, OKIMO	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
SEETS, DANIELLE	600.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00
JOHNSON, SKYLAR	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
KIMBLE, KEDONTE	275.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	275.00
WALKER, JANA E	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
BRADLEY, SAMUEL	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
LYONS, NIKKI	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
JEFFERSON, DEMAREA	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
ROBINSON, ZALASKA	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
JACKSON, JAQUIL	175.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00
HUNTER, CHARLES	550.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	550.00
COOK, MORGAN	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
BROWN, KERRY	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
JONES, TARENZO	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
ROBERTS, JUSTIN	400.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00
CARTER, CORDERRIO	250.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.50
WILLIAMS, ANGELA	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
EDWARDS, NEKEDRIAN	575.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	575.00
GIRGSBY, KATIYAH	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
GUICE, RODNEY	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
MORRIS, JODIE	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
QUINTANA, INASIO	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
SIKES, BRENT	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
STANLEY, MIKGUEL	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
WEST, ANGELA	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
HENSON, MARCO	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
ALLISON, WESTON	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
BURNS, TOMUN	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
HAYS, JOHN	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
HUNTER, JANASHA	45.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.00
LABORDE, MITCHEAL	95.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95.00
MILLER, JERRY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
WHITE, TAMYA	45.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.00
CRONEY, JAYLIN	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
WASHINGTON, DOMINIC	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
CARTER, JAMIE	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
COOKSEY, NAKAIYA	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
HAWKINS, LATANYA	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
JONES, COURTNEY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SCHALLER, CODY	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
THORNTON, TARA	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
VAUGHAN, KYLE	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00

WILLIAMS, JESSICA	350.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.50
MILLER, ABIGAIL	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
MILES, CONSTANCE	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
FRANKLIN, ALEXIA	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
JONES, TARENZO	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
FUENTES, KENIA	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
OREAR, SHAWN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
MORRIS, KELSEY	42.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		219.50
HENDON, DESHUN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
DAVIS, ALEXIS	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
MOORE, SHARON	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		227.50
FRANKLIN, JAQUELINE	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SPEARS, SHANNA	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
ASHLEY, ELIZABETH	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
FULLER, JOSHUA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
JACKSON, JAQUIL	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
BILLUPS, JUSTIN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
BEARDEN, PAUL	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
JACKSON, JAQUIL	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
HARRIS, YOKETTA	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
BEARD, NELDA	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		227.50
JOYCE, CUINISHA	45.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.00
PICKROM, I.	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
HICKS, KELSIE	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
EDDENS, EBONY	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		227.50
HARRIS, TANSHEMEKIA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
FORT, KEEJON	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
CASON, JESSICA	400.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00
DEWHART, TRACEY	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		227.50
BRYANT, DESIREE	115.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00
MELLEN, BREANNA	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
MSANGI, JULIE	36.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50		213.50
	15069.00	0.00	210.00	217.00	210.00	315.00	0.00	14.00	0.00	52.50	14.00	80.50	0.00	0.00	0.00	21.00	35.00	0.00	70.00	3.50		16311.50