

# **PUBLIC NOTICE**

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## **THE COUNCIL OF THE CITY OF MINDEN**

**will meet in  
WORKSHOP**

**on**

**Monday, May 4, 2026**

**Beginning at 5:00 PM**

**in the**

**Pelican Conference Room**

**Minden City Hall**

**520 Broadway Street, Minden, LA**

To watch the live stream, please visit: <https://www.youtube.com/@cityofminden> or  
<https://www.facebook.com/cityofminden>

### **Items to Be Discussed Include:**

**Ashlee Drake, Docket Clerk - Minden Administrative Court Report**

**Nicholas A. Cox, Mayor - Miscellaneous City Matters**

**Melaney Slack, City Clerk - Quarter 2 of the 2025-2026 Budget Review**

**Jared McIver, Police Chief - March 2026 Police Report**

**Ronnie Chreene, Assistant Fire Chief - April 2026 Fire Report**

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