

**Minden Minden City Council
REGULAR SESSION**



**Monday, March 2, 2026 - 6:00 PM
520 Broadway Street**

To watch the live stream, please visit: <https://www.youtube.com/@cityofminden>
or <https://www.facebook.com/cityofminden>

AGENDA

Prayer: Michael Roy

Pledge: Andy Pendergrass

Call Meeting to Order

Welcome: Mayor Nick Cox

Additions to Agenda

Public Comments

Adoption of Minutes

- (1) Adopt Minutes of the Minden City Council Regular Session Held on February 2, 2026**

Resolution(s)

- (2) Adopt Resolution - Amending the City of Minden 2025-2026 Budget**
- (3) Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Custom Pumper Fire Truck and Equipment**
- (4) Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Command Unit for the Minden Fire Department**
- (5) Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Bucket Truck for Public Works**
- (6) Adopt Resolution - Declaring Certain Playground Equipment of the City of Minden to be Surplus as Having Been Replaced by New Playground Equipment, and Authorizing the Mayor to Execute a Cooperative Endeavor Agreement for the Transfer of the Surplussed Playground Equipment to the Town of Sibley for the Public Purpose of Facilitating Regional Recreational Opportunities, and with Commensurate Public Benefits to the City of Minden in Exchange for the Transfer**
- (7) Adopt Resolution - Confirming the Mayor's Appointment of the Administrative Judge and Docket Clerk for the Minden Administrative Court Pursuant to La. R.S. 13:2575 and Ordinance No. 1165 of the City of Minden**

Ordinance(s)

- (8) Adopt Ordinance No. 1167 - An Ordinance to Amend and Reenact the Code of Ordinances, City of Minden, State of Louisiana, as Chapter 38 - Environment: Section 38-2. - Amplified Noises, Nuisance Noises**

Award Bid

- (9) Award Bid No. 03-2026 - Aerial Bucket Truck**

Personnel

(10) Minden Fire Department Promotion - Andrew Myles

(11) Minden Fire Department Promotion - Tommy Hughes, Jr.

(12) Minden Fire Department New Hire - David Hatcher

(13) Minden Fire Department New Hire - Alec Plunkett

Reports

(14) Budget/Financial Report for January 2026

(15) Fire Report for February 2026

(16) Police Report for January 2026

Adjournment

Announcements – Council Comments – Adjournment

Public Comments Limited to Three (3) Minutes



**Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street**

Agenda Fact Sheet

Agenda Item:

Adopt Minutes of the Minden City Council Regular Session Held on February 2, 2026

Discussion:

Suggested Wording of Motion:

"I move to adopt minutes of the Minden City Council Regular Session held on February 2, 2026, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON FEBRUARY 2, 2026**

The Minden City Council met at 520 Broadway Street in Minden, Louisiana, beginning at 6:00 PM with the following members present: Mayor Nicholas A. Cox, District A Councilman Carlton "Buddy" Myles, District B Councilman Levon "Charlie" Thomas, District C Councilwoman Latasha Mitchell, District D Councilman Michael Roy, and District E Councilman Andy Pendergrass.

Prayer: Levon "Charlie" Thomas

The prayer was offered by Levon "Charlie" Thomas.

Pledge: Latasha Mitchell

The Pledge of Allegiance was led by Latasha Mitchell.

Call Meeting to Order

Welcome: Mayor Nick Cox

Mayor Cox welcomed everyone to the meeting.

Additions to Agenda

There were no additions to the agenda.

Public Comments

It is noted for the record that Mayor Cox allowed both council and public comments prior to every vote.

Adoption of Minutes

(1) Adopt Minutes of the Minden City Council Workshop Held on January 5, 2026

Andy Pendergrass moved to adopt the minutes of the Minden City Council Workshop held on January 5, 2026, as presented. The motion was duly seconded by Carlton "Buddy" Myles and the vote was unanimously in favor.

(2) Adopt Minutes of the Minden City Council Regular Session Held on January 5, 2026

Carlton "Buddy" Myles moved to adopt the minutes of the Minden City Council Regular Session held on January 5, 2026, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

Ordinances

(3) Adopt Ordinance No. 1165 - An Ordinance to Establish the Minden Administrative Court Pursuant to LA R.S. 13:2575 and 13:2576

Michael Roy moved to adopt Ordinance No. 1165 - An Ordinance to Establish the Minden Administrative Court Pursuant to LA R.S. 13:2575 and 13:2576, as presented. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

(4) Adopt Ordinance No. 1166 - An Ordinance to Amend and Enact the Code of Ordinances, City of Minden, State of Louisiana, Chapter 78 - Streets, Sidewalks and Other Public Places: Article IV, Regulating Ground Disturbance Potentially Affecting City Infrastructure and Utility Installation Within the City of Minden: Sections 78-101 Through 78-109

Carlton "Buddy" Myles moved to adopt Ordinance No. 1166 - An Ordinance to Amend and Enact the Code of Ordinances, City of Minden, State of Louisiana, Chapter 78 – Streets, Sidewalks and Other Public Places: Article IV, Regulating Ground Disturbance Potentially Affecting City Infrastructure and Utility Installation Within the

City of Minden: Sections 78-101 Through 78-109, as presented. The motion was duly seconded by Levon "Charlie" Thomas and the vote was unanimously in favor.

Personnel

(5) Minden Police Department New Hire - Fabian Carter-Randle

Latasha Mitchell moved to confirm Fabian Carter-Randle as a full-time police officer in the Minden Police Department, subject to passing all applicable tests. The motion was duly seconded by Michael Roy and the vote was unanimously in favor.

(6) Minden Police Department New Hire - Craig A. Crawford

Michael Roy moved to confirm Craig A. Crawford as a full-time police officer in the Minden Police Department, subject to passing all applicable tests. The motion was duly seconded by Andy Pendergrass and the vote was unanimously in favor.

Reports

(7) Budget/Financial Report for December 2025

City Clerk Melaney Langford presented the Budget/Financial Report for the month of December 2025. No motion was required.

(8) Fire Report for January 2026

Fire Chief Brian Williams presented the Fire Report for the month of January 2026. No motion was required.

(9) Police Report for December 2025

Michael Roy moved to accept the Police Report for the month of December 2025, as presented. The motion was duly seconded by Latasha Mitchell and the vote was unanimously in favor.

Adjournment

Announcements and council comments were heard. The meeting was then adjourned.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Amending the City of Minden 2025-2026 Budget

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution to Amend the City of Minden 2025-2026 Budget, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION TO AMEND THE
CITY OF MINDEN 2025-2026 BUDGET**

WHEREAS, the City of Minden budget for the year 2025-2026 was approved on August 4, 2025; and

WHEREAS, a public hearing on said budget was held on August 4, 2025, as advertised; and

WHEREAS, it is desired to amend said approved budget;

NOW, THEREFORE, be it resolved by the Council of the City of Minden, Webster Parish, Louisiana, that the following amendments to the approved budget for 2025-2026 be made:

2025-2026 Budget Amendment – General Fund

	Expense	Revenue	
01-00-3611007		(7,000)	Sale of Fixed Assets
01-00-3611009		(15,000)	Miscellaneous
01-00-3611034		(25,000)	Sale of Surplus Equipment
01-00-3901002		(62,160)	Transfer from Sales Tax
01-12-4223009	(45,840)		Volunteer Fire Department
01-12-4224009	155,000		Equipment Lease

Amend Budget to Recognize an Increase in Revenues and Reallocation of Expenses to Budget Lease Payments.

2025-2026 Budget Amendment – Water and Electric

	Expense	Revenue	
02-00-3422007		(11,000)	LEPA Incentive
02-40-4634009	46,000		Equipment Lease
02-40-4637008	(35,000)		Heavy Equipment

Amend Budget to Recognize an Increase in Revenues and Reallocation of Expenses to Budget Lease Payments.

The foregoing resolution was read, considered, and adopted this ____ day of _____, 2026.

CERTIFICATE

I, Melaney Langford, City Clerk for the City of Minden, Louisiana, hereby certify that the above constitutes a true and accurate copy of the Resolution, which upon motion and second of _____ and _____, respectively, was adopted by the following vote:

- AYE(S):
- NAY(S):
- ABSENCE(S):
- ABSTENTION(S):

The same was declared adopted by the Mayor on this ____ day of _____, 2026.

Melaney Langford, City Clerk
City of Minden, Louisiana



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Custom Pumper Fire Truck and Equipment

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution Regarding a Lease Purchase Agreement for the Purpose of Financing a Custom Pumper Fire Truck and Equipment, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION REGARDING A LEASE PURCHASE AGREEMENT
FOR THE PURPOSE OF FINANCING
A CUSTOM PUMPER FIRE TRUCK AND EQUIPMENT**

WHEREAS, City of Minden desires to enter into that certain Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation, for the purpose of financing a “custom pumper fire truck and equipment.” The City desires to designate this Agreement as a "qualified tax exempt obligation" of the City for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended. The City desires to designate Nick Cox, Mayor, as an authorized signer of the Agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MINDEN:

Section 1.

That the City of Minden enters into a Lease Purchase Agreement with Government Capital Corporation for the purpose of financing a “custom pumper fire truck and equipment”.

Section 2.

That the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation is designated by the City as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3.

That the City of Minden designates Nick Cox, Mayor, as an authorized signer of the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation.

Section 4.

That should the need arise, if applicable, the City will use proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

This Resolution has been PASSED upon Motion made by Board Member _____, seconded by Board Member _____ by a vote of _____ to _____ and is effective this 2nd day of March 2026.

Lessee: City of Minden

Witness Signature

Nicholas A. Cox, Mayor

Melaney Langford, City Clerk



345 MIRON DRIVE SOUTHLAKE, TEXAS 76092 Ph: 817.421.5400
WWW.GOVCAP.COM

**CITY OF MINDEN FIRE DEPARTMENT
FINANCING US FIRE PUMP COMPANY LLC
CUSTOM PUMPER FIRE ENGINE
January 30, 2026**

FINANCING STRUCTURE: Tax Exempt Lease Purchase Financing Agreement
PLACEMENT: Private Placement
LESSOR: Government Capital Corporation
APPARATUS COST: \$1,166,687.00 (\$1,016,687.00 +\$150,000.00 equipment)
INTEREST RATE 5.006%
TERMS: 10 Year
ANNUAL PAYMENTS: \$151,135.33
PAYMENTS BEGINNING: February 2027 or one year from funding

PROGRAM BENEFITS

- ❖ No Down Payment
- ❖ Payments deferred up to one year
- ❖ Only board approval required
- ❖ Pre-Qualification for expedited processing
- ❖ Equipment may be included

The above is subject to audit analysis, bank qualification and mutually acceptable documentation. The terms outlined herein are based on **current** markets. Upon credit approval, rates may be locked for up to fourteen (14) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

If you have any questions regarding other payment terms, frequencies, or conditions, please contact me direct at (817) 722-0227 or email at Marti.Sauls@govcap.com

Marti Sauls
Municipal Finance Specialist
Government Capital Corporation

The transaction described herein is an arm's length commercial transaction between you and Government Capital Corporation. The terms of the proposed financing are provided solely in response to your specific inquiry and for your professional consideration.





Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Command Unit for the Minden Fire Department

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution Regarding a Lease Purchase Agreement for the Purpose of Financing a Command Unit for the Minden Fire Department, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION REGARDING A LEASE PURCHASE AGREEMENT
FOR THE PURPOSE OF FINANCING
A COMMAND UNIT FOR THE FIRE DEPARTMENT**

WHEREAS, City of Minden desires to enter into that certain Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation, for the purpose of financing a “command unit for the fire department.” The City desires to designate this Agreement as a "qualified tax exempt obligation" of the City for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended. The City desires to designate Nick Cox, Mayor, as an authorized signer of the Agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MINDEN:

Section 1.

That the City of Minden enters into a Lease Purchase Agreement with Government Capital Corporation for the purpose of financing a “command unit for the fire department”.

Section 2.

That the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation is designated by the City as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3.

That the City of Minden designates Nick Cox, Mayor, as an authorized signer of the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation.

Section 4.

That should the need arise, if applicable, the City will use proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

This Resolution has been PASSED upon Motion made by Board Member _____, seconded by Board Member _____ by a vote of _____ to _____ and is effective this 2nd day of March 2026.

Lessee: City of Minden

Witness Signature

Nicholas A. Cox, Mayor

Melaney Langford, City Clerk



345 MIRON DRIVE SOUTHLAKE, TEXAS 76092 Ph: 817.421.5400
WWW.GOVCAP.COM

**CITY OF MINDEN FIRE DEPARTMENT
FINANCING FORD CREW CAB COMMAND UNIT
February 19, 2026**

FINANCING STRUCTURE:	Tax Exempt Lease Purchase Financing Agreement	
PLACEMENT:	Private Placement	
LESSOR:	Government Capital Corporation	
VEHICLE COST:	\$67,720.23	
TERMS:	5 Years	7 Year
INTEREST RATE	6.210%	6.075%
ANNUAL PAYMENTS:	\$16,168.49	\$12,163.42
PAYMENTS BEGINNING:	March 2027 or one year from funding	

PROGRAM BENEFITS

- ❖ **No Down Payment**
- ❖ **Payments deferred up to one year**
- ❖ **Only board approval required**
- ❖ **Pre-Qualification for expedited processing**
- ❖ **Equipment may be included**

The above is subject to audit analysis, bank qualification and mutually acceptable documentation. The terms outlined herein are based on **current** markets. Upon credit approval, rates may be locked for up to fourteen (14) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

If you have any questions regarding other payment terms, frequencies, or conditions, please contact me direct at (817) 722-0227 or email at Marti.Sauls@govcap.com

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Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Regarding a Lease Purchase Agreement for the Purpose of Financing a Bucket Truck for Public Works

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution Regarding a Lease Purchase Agreement for the Purpose of Financing a Bucket Truck for Public Works, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

**A RESOLUTION REGARDING A LEASE PURCHASE AGREEMENT
FOR THE PURPOSE OF FINANCING
A BUCKET TRUCK FOR PUBLIC WORKS**

WHEREAS, City of Minden desires to enter into that certain Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation, for the purpose of financing a “bucket truck for public works.” The City desires to designate this Agreement as a "qualified tax exempt obligation" of the City for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended. The City desires to designate Nick Cox, Mayor, as an authorized signer of the Agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MINDEN:

Section 1.

That the City of Minden enters into a Lease Purchase Agreement with Government Capital Corporation for the purpose of financing a “bucket truck for public works”.

Section 2.

That the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation is designated by the City as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3.

That the City of Minden designates Nick Cox, Mayor, as an authorized signer of the Lease Purchase Agreement by and between the City of Minden and Government Capital Corporation.

Section 4.

That should the need arise, if applicable, the City will use proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

This Resolution has been PASSED upon Motion made by Board Member _____, seconded by Board Member _____ by a vote of _____ to _____ and is effective this 2nd day of March 2026.

Lessee: City of Minden

Witness Signature

Nicholas A. Cox, Mayor

Melaney Langford, City Clerk



345 MIRON DRIVE SOUTH LAKE, TEXAS 76092 Ph: 817.421.5400
WWW.GOVCAP.COM

**CITY OF MINDEN PUBLIC WORKS DEPARTMENT
FINANCING ALTEC BUCKET TRUCK
February 19, 2026**

FINANCING STRUCTURE:	Tax Exempt Lease Purchase Financing Agreement	
PLACEMENT:	Private Placement	
LESSOR:	Government Capital Corporation	
VEHICLE COST:	\$258,204.00	
TERMS:	5 Years	7 Year
INTEREST RATE:	5.753%	5.640%
ANNUAL PAYMENTS:	\$60,885.40	\$45,663.27
PAYMENTS BEGINNING:	March 2027 or one year from funding	

PROGRAM BENEFITS

- ❖ **No Down Payment**
- ❖ **Payments deferred up to one year**
- ❖ **Only board approval required**
- ❖ **Pre-Qualification for expedited processing**
- ❖ **Equipment may be included**

The above is subject to audit analysis, bank qualification and mutually acceptable documentation. The terms outlined herein are based on **current** markets. Upon credit approval, rates may be locked for up to fourteen (14) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

If you have any questions regarding other payment terms, frequencies, or conditions, please contact me direct at (817) 722-0227 or email at Marti.Sauls@govcap.com

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Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Declaring Certain Playground Equipment of the City of Minden to be Surplus as Having Been Replaced by New Playground Equipment, and Authorizing the Mayor to Execute a Cooperative Endeavor Agreement for the Transfer of the Surplussed Playground Equipment to the Town of Sibley for the Public Purpose of Facilitating Regional Recreational Opportunities, and with Commensurate Public Benefits to the City of Minden in Exchange for the Transfer

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution Declaring Certain Playground Equipment of the City of Minden to be Surplus as Having Been Replaced by New Playground Equipment, and Authorizing the Mayor to Execute a Cooperative Endeavor Agreement for the Transfer of the Surplussed Playground Equipment to the Town of Sibley for the Public Purpose of Facilitating Regional Recreational Opportunities, and with Commensurate Public Benefits to the City of Minden in Exchange for the Transfer, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

RESOLUTION

A RESOLUTION DECLARING CERTAIN PLAYGROUND EQUIPMENT OF THE CITY OF MINDEN TO BE SURPLUS AS HAVING BEEN REPLACED BY NEW PLAYGROUND EQUIPMENT, AND AUTHORIZING THE MAYOR TO EXECUTE A COOPERATIVE ENDEAVOR AGREEMENT FOR THE TRANSFER OF THE SURPLUSSED PLAYGROUND EQUIPMENT TO THE TOWN OF SIBLEY FOR THE PUBLIC PURPOSE OF FACILITATING REGIONAL RECREATIONAL OPPORTUNITIES, AND WITH COMMENSURATE PUBLIC BENEFITS TO THE CITY OF MINDEN IN EXCHANGE FOR THE TRANSFER

WHEREAS, pursuant to La. R.S. 33:4712, the City Council of the City of Minden (“Minden”) finds and declares that certain playground equipment of Minden that has been in use for many years at the Minden Sports Complex is no longer needed for a public purpose and has been replaced by new playground equipment, and, therefore, is declared to be surplus to the needs of Minden; and

WHEREAS, pursuant to La. R.S. 33:1324 and Article VII, Section 14(C) of the Louisiana Constitution, Minden is authorized to enter into a Cooperative Endeavor Agreement for the transfer of the surplused playground equipment to the Town of Sibley (“Sibley”) for the public purpose of facilitating regional recreational opportunities, with the following commensurate public benefits to Minden in exchange for the transfer, including but not limited to:

1. The immediate relief for Minden of all costs associated with the storage, maintenance, and disposal of the surplused playground equipment;
2. The full assumption by Sibley of the cost of removal, moving, and relocation of the surplused playground equipment to places deemed appropriate by Sibley;
3. The full assumption by Sibley of all risk of liability and loss for any injury or damage arising from the installation or use of the playground equipment and to hold harmless Minden in connection with this transaction, with Sibley further acknowledging and agreeing that the transfer of the playground equipment to it is made without any warranty or guarantee as to fitness in any form or fashion.

NOW, THEREFORE, BE IT RESOLVED that the Mayor of the City of Minden is authorized to execute the Cooperative Endeavor Agreement between the City of Minden and the Town of Sibley attached hereto, which Agreement reflects the commensurate public benefits to the City of Minden for the transaction involving the surplused playground equipment as is set forth in this Resolution.

The aforesaid resolution, having been submitted to a vote by motion and second of ____ and ____, respectively, was voted on as follows:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

WHEREUPON, this resolution was declared adopted on the ____ day of ____ 2026.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk

**COOPERATIVE ENDEAVOR AGREEMENT BETWEEN
THE CITY OF MINDEN, LOUISIANA AND
THE TOWN OF SIBLEY, LOUISIANA**

This Cooperative Endeavor Agreement is entered into on this ____ day of _____ 2026, by and between the following:

THE CITY OF MINDEN, a Louisiana Municipality domiciled in Webster Parish, Louisiana, whose address is 520 Broadway, Minden, LA 71055, being represented here by Mayor Nicholas A. Cox, duly authorized to appear herein by action of the Mayor and Board of Councilmen dated _____, hereinafter referred to as “Minden”; and

THE TOWN OF SIBLEY, a Louisiana Municipality domiciled in Webster Parish, Louisiana, whose address is P. O. Box 128, Sibley, LA 71073, being represented by Mayor Robert Smart, duly authorized to appear herein by action of the Mayor and Board of Aldermen, dated _____, hereinafter referred to as “Sibley” who declared as follows:

ARTICLE I

- 1.1 WHEREAS, Minden is the owner of certain playground equipment and items currently located with the corporate limits of the City of Minden; and
- 1.2 WHEREAS, Minden has purchased replacement playground equipment and is desirous of disposing of the previously existing playground equipment; and
- 1.3 WHEREAS, Sibley is desirous of removing, obtaining, and utilizing the currently existing Minden playground equipment; and
- 1.4 WHEREAS, Minden has concluded by its action of its Mayor and Board of Councilmen that the old playground equipment serves no public use or benefit to Minden or its residents; and
- 1.5 WHEREAS, both Minden and Sibley concur and mutually agree that the old playground equipment will be removed by Sibley, donated to Sibley, and used by Sibley as it deems appropriate with the consent of Minden.

NOW THEREFORE, in consideration of the mutual covenants herein contained, the parties have therefore agreed and do agree as follows:

ARTICLE II

- 2.1 Minden does by these presents give, donate, bargain, transfer, convey, and set over unto Sibley the existing old playground equipment located within the corporate limits of the City of Minden.
- 2.2 Sibley agrees to, with the consent of Minden, to enter upon the property of Minden for the purpose of, at its’ cost, removing and relocating the old playground equipment to places deemed appropriate by Sibley.
- 2.3 The cost of the removal, moving, and installation of the playground equipment shall be the sole responsibility of Sibley.
- 2.4 There will be no monetary consideration paid by either party to the other.
- 2.5 The full assumption by Sibley of all risk of liability and loss for any injury or damage arising from the installation or use of the playground equipment and to hold harmless Minden in connection with this transaction, with Sibley further acknowledging and agreeing that the transfer of the playground equipment to it is made without any warranty or guarantee as to fitness in any form or fashion.

- 2.6 Minden further asserts that there are no existing mortgages or encumbrances affecting the playground equipment.
- 2.7 Minden grants unto Sibley, its employees, or designees full right and authority and ingress to the property of Minden for the purpose of obtaining, removing, and transporting the playground equipment as contemplated herein.
- 2.8 All costs associated with the removal, transportation, storage, and installation of the playground equipment shall be the sole responsibility of Sibley.

THUS DONE AND SIGNED by authority set forth hereinabove in the presence of the undersigned competent witnesses.

WITNESSES:

CITY OF MINDEN

Nicholas A. Cox, Mayor

WITNESSES:

TOWN OF SIBLEY

Robert Smart, Mayor



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Resolution - Confirming the Mayor's Appointment of the Administrative Judge and Docket Clerk for the Minden Administrative Court Pursuant to La. R.S. 13:2575 and Ordinance No. 1165 of the City of Minden

Discussion:

Suggested Wording of Motion:

"I move to adopt a Resolution to Confirm the Mayor's Appointment of the Administrative Judge and Docket Clerk for the Minden Administrative Court Pursuant to La. R.S. 13:2575 and Ordinance No. 1165 of the City of Minden, as presented."

MOTION: None
AYE(s): None
ABSENCE(s):

SECOND:None
NAY(s): None
ABSTENTION(s): None

RESOLUTION

RESOLUTION TO CONFIRM THE MAYOR’S APPOINTMENT OF THE ADMINISTRATIVE JUDGE AND DOCKET CLERK FOR THE MINDEN ADMINISTRATIVE COURT PURSUANT TO LA. R.S. 13:2575 AND ORDINANCE NO. 1165 OF THE CITY OF MINDEN

WHEREAS, pursuant to La. R.S. 13:2575 and Ordinance No. 1165 of the City of Minden, the Mayor is authorized to appoint, subject to confirmation by the City Council, an Administrative Judge for the Minden Administrative Court, to serve at the pleasure of the Mayor and City Council; and

WHEREAS, pursuant to La. R.S. 13:2575, the Louisiana Lawrason Act, the City of Minden Legislative Charter, and Ordinance No. 1165 of the City of Minden, the Mayor is authorized to appoint a Docket Clerk for the Minden Administrative Court; and

WHEREAS, Mayor Nicholas A. Cox has chosen to appoint as municipal officials of the Minden Administrative Court Neil Erwin as Administrative Judge (who meets the qualifications set forth in La. R.S. 13:2575) and Ashlee Drake as Docket Clerk.

NOW, THEREFORE, BE IT RESOLVED that the City Council confirms the appointment as municipal officials of the Minden Administrative Court Neil Erwin as Administrative Judge and Ashlee Drake as Docket Clerk, as additional duly qualified quasi-judicial roles to that of their current duties with the City of Minden, and eligible to receive coverage for such quasi-judicial roles under the City’s insurance for the performance of their duties for the Administrative Court.

The aforesaid resolution, having been submitted to a vote by motion and second of _____ and _____, respectively, was voted on as follows:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

WHEREUPON, this resolution was declared adopted on the ____ day of ____ 2026.

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Adopt Ordinance No. 1167 - An Ordinance to Amend and Reenact the Code of Ordinances, City of Minden, State of Louisiana, as Chapter 38 - Environment: Section 38-2. - Amplified Noises, Nuisance Noises

Discussion:

Suggested Wording of Motion:

"I move to adopt Ordinance No. 1167 - An Ordinance to Amend and Reenact the Code of Ordinances, City of Minden, State of Louisiana, as Chapter 38 - Environment: Section 38-2. - Amplified Noises, Nuisance Noises, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

ORDINANCE NO. 1167

AN ORDINANCE TO AMEND AND REENACT THE CODE OF ORDINANCES, CITY OF MINDEN, STATE OF LOUISIANA, AS CHAPTER 38 – ENVIRONMENT: SECTION 38-2. – AMPLIFIED NOISES, NUISANCE NOISES

AN ORDINANCE amending and reenacting Chapter 38 – Environment: Section 38-2 for clarification as provided herein.

WHEREAS, Section 38-2. – Radio, Phonograph, Other Amplified Sound is to be renamed **Amplified Noises, Nuisance Noises** and revised to remove outdated language, define terms, outline prohibited amplified noises, provide decibel limits for maximum sound levels, outline prohibited amplified noises from vehicles, outline nuisance noises, outline exemptions, and outline enforcement.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Minden, Louisiana, in legal session convened, that Chapter 38 of the Minden Code of Ordinances, Environment: Sections 38-2. – Radio, Phonograph, Other Amplified Sound be renamed as **Amplified Noises, Nuisance Noises**, amended, and reenacted as provided herein to read as follows, to-wit:

Section 38-2. – Amplified Noises, Nuisance Noises.

- (a) **Definition.** *Sound-Amplifying Equipment* means any machine or device for the amplification of the human voice, music, or any other sound. It includes, but is not limited to, interior or exterior speakers, loudspeakers, public address systems, amplification equipment, radios, stereos, electronic devices, microphones, audio or visual equipment, sound equipment, television sets, bullhorns, or other sound producing devices.
- (b) **Prohibited amplified noises.** No person or entity shall cause, allow, assist in making, permit, or continue the operation of any source of sound emanating from sound-amplifying equipment which exceeds the sound levels listed in section (c).
- (c) **Maximum sound levels.** The following maximum sound levels shall be measured at the property line of the sound-receiving property (or nearest practicable receiving-side location) at the point closest to the source.

Residential and commercial property: 80 dBA 7 a.m. – 10 p.m., 60 dBA 10:01 p.m. – 6:59 a.m.

Industrial property: Excluded as source or receiver.
- (d) **Prohibited amplified noises from vehicles.** La R.S. 14:103.1, “Emanation of excessive sound or noise; exceptions; penalties”, making it illegal to operate a sound amplification system in or on a motor vehicle on a public street, highway, or public park if the sound or noise emanating from the sound amplification system is audible at a distance of greater than 25 feet which exceeds 85 dBA, as the statute may be amended from time to time, is adopted by reference, as it may be amended, as a municipal ordinance of the City. This section shall not apply to public vehicles owned and operated for public safety, including police vehicles, fire vehicles, ambulances, or vehicles owned and operated for other similar public uses.
- (e) **Nuisance noises.** No person or entity shall cause, allow, assist in making, permit, or continue the operation of any source of sound or noise that is loud, unnecessary, or unusual, which disturbs or endangers the comfort, repose, health, peace, or safety of others. In determining whether a sound or noise is loud, unnecessary, or unusual, and therefore a public nuisance, the following factors shall be considered:

- (1) The time of day;
- (2) The proximity of the source of the sound or noise to hospitals, places of worship, or hotels or other places of lodging, with such volume as to unreasonably disturb the quiet, comfort or repose of persons in such locations;
- (3) Whether the sound is intermittent, recurrent, or constant;
- (4) The volume and intensity of the sound or noise.

(f) **Exemptions.** This section shall not apply to authorized activities on public or private school grounds (including but not limited to, athletic, musical, or entertainment events), or regularly scheduled events at places of public assembly such as stadiums, parks, and other public event facilities.

(g) **Enforcement.**

- (1) Any person violating any of the provisions of this section shall be fined not less than \$100.00 nor more than \$500.00 for each offense and/or 30 days in jail or both, unless otherwise provided by applicable state statute (i.e., La. R.S. 14:103.1). Additionally, the City may enforce this section through all available civil remedies, including but not limited to injunctive relief, and, upon designation of such jurisdiction by the Mayor, through civil adjudication in the Minden Administrative Court.
- (2) If enforcement of this section utilizes a sound level meter, the instrument should meet requirements for a Type 1 or Type 2 sound level meter as specified in the American National Standards Institute specifications for sound level meters (ANSI S1.4-1983 (R2006)), or the latest approved revision thereof. The sound level meter must be recalibrated at least every two years and the field calibrator must meet the requirements of ANSI S1.40-2006 or the latest edition and be recalibrated at least once per year by the manufacturer or by a laboratory accredited for such calibrations by either the American Association for Laboratory Accreditation or the National Institute of Standards and Technology. A copy of written documentation of such recalibration, in a form approved by the City, shall be kept with the equipment to which it refers.

BE IT FURTHER ORDAINED that if any provision of this ordinance of the application thereof to any person or circumstance is held to be invalid, illegal, or unconstitutional, the remainder of this Ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances in conflict with the ordinance are hereby repealed.

BE IT FURTHER ORDAINED that this Ordinance shall be binding and shall become effective thirty (30) days after the first publication in the official journal of the City of Minden.

BE IT FURTHER ORDAINED that it is the intention of the City Council and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances, City of Minden, Louisiana, and the sections of this ordinance may be numbered to accomplish such intention.

PASSED AND ADOPTED by the Council of the City of Minden on this ____ day of _____ 2026, by the following vote and upon motion and second of _____ and _____, respectively:

AYE(S):

NAY(S):

ABSENCE(S):

ABSTENTION(S):

Nicholas A. Cox, Mayor

ATTEST:

Melaney Langford, City Clerk



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Award Bid No. 03-2026 - Aerial Bucket Truck

Discussion:

Suggested Wording of Motion:

"I move to award Bid No. 03-2026 - Aerial Bucket Truck to the lowest qualified bidder meeting all requirements, Altec Industries, Inc."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

CITY OF MINDEN
DEPARTMENT OF PUBLIC WORKS

Memorandum

TO: Melaney Langford

DATE: February 25, 2026

FROM: Gary Moreland *SM*

SUBJECT: Bid # 03-2026

I am recommending to award Bid No. 03-2026 to ALTEC INDUSTRIES, INC. The bid submitted by Altec Industries, Inc. for City of Minden Bid No. 03-2026, Aerial Bucket Truck, meets all specifications listed.

c: Mayor Cox

TW



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Minden Fire Department Promotion - Andrew Myles

Discussion:

Captain Andrew Myles to the rank of Battalion Chief

DOH: 02/08/2000

Captain Myles has passed the Fire and Police Civil Service Board Battalion Chief Examination (documentation attached).

Suggested Wording of Motion:

"Upon the recommendation of Fire Chief Brian Williams, I move to approve the promotion of Minden Fire Department Captain Andrew Myles to the rank of Battalion Chief, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None



Memorandum

To: Mayor Nick Cox
From: Brian R. Williams, Fire Chief
Date: February 24, 2026
RE: Promotions

Mr. Mayor,

With the movement of Assistant Chief Ronnie Chreene to a M-F position, the vacancy left on the shift requires a new Battalion Chief promotion. There is a current examination list approved by the Minden Fire and Police Civil Service Board on October 3, 2025. After confirming with the board secretary and confirming the seniority list, I would like to request the appointment of Andrew Myles from Captain to Battalion Chief at the March City Council Meeting. He is the next candidate with the most seniority that passed the examination.

Also, with the promotion of Captain Myles to Battalion Chief this will leave a vacant Captain position. There is a current examination list approved by the Minden Fire and Police Civil Service Board on November 14, 2025. After confirming with the board secretary and confirming the seniority list, I would like to request the appointment of Tommy John Hughes, Jr. from Firefighter/Operator to Fire Captain at the March City Council Meeting. He is the next candidate with the most seniority that passed the examination.

THANK YOU,


BRIAN R. WILLIAMS, FIRE CHIEF

FIRE AND POLICE CIVIL SERVICE BOARD

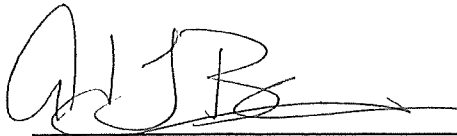
MINDEN, Louisiana

RESULTS OF EXAMINATION

Administered on: SEPTEMBER 18, 2025 for the class of BATTALION CHIEF

NAME OF CANDIDATE	S.S.N.	SEX/ RACE	FINAL TEST SCORE	VETERAN'S PREFERENCE	FINAL GRADE
LEWIS DAVID A	9175	MW	86	-	86
MANDINO WESLEY	4682	MW	85	-	85
MYLES ANDREW	4996	MB	75	-	75

The examination scores shown above are certified as correct to the best of my knowledge.


 9/24/2025
 (Date) Adrienne T. Bordelon, State Examiner

Approved (by board) at meeting held on: 10/3/25
 (Date)

Scores Expire on: 10/3/2029
 (48 calendar months from approval date)
 (PROMOTIONAL EXAM)

Printed Name: BENJAMIN C. PLUNKETT

Signature: B. C. Plunkett

Signature of the chairman or other civil service board member designated by the board to sign verifying that the examination scores listed above have been reviewed and accepted by this board and the names of those persons with passing scores are hereby placed on the employment list on the above effective date.

Please return blue copy of this grade sheet to State Examiner's Office



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Minden Fire Department Promotion - Tommy Hughes, Jr.

Discussion:

Firefighter/Operator Tommy Hughes, Jr. to the rank of Fire Captain

DOH: 08/19/2020

Firefighter/Operator Hughes has passed the Fire and Police Civil Service Board Fire Captain Examination (documentation attached).

Suggested Wording of Motion:

"Upon the recommendation of Fire Chief Brian Williams, I move to approve the promotion of Minden Fire Department Firefighter/Operator Tommy Hughes, Jr. to the rank of Fire Captain, as presented."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None



Memorandum

To: Mayor Nick Cox

From: Brian R. Williams, Fire Chief

Date: February 24, 2026

RE: Promotions

Mr. Mayor,

With the movement of Assistant Chief Ronnie Chreene to a M-F position, the vacancy left on the shift requires a new Battalion Chief promotion. There is a current examination list approved by the Minden Fire and Police Civil Service Board on October 3, 2025. After confirming with the board secretary and confirming the seniority list, I would like to request the appointment of Andrew Myles from Captain to Battalion Chief at the March City Council Meeting. He is the next candidate with the most seniority that passed the examination.

Also, with the promotion of Captain Myles to Battalion Chief this will leave a vacant Captain position. There is a current examination list approved by the Minden Fire and Police Civil Service Board on November 14, 2025. After confirming with the board secretary and confirming the seniority list, I would like to request the appointment of Tommy John Hughes, Jr. from Firefighter/Operator to Fire Captain at the March City Council Meeting. He is the next candidate with the most seniority that passed the examination.

THANK YOU,

A handwritten signature in black ink, appearing to read 'B. Williams', written over a horizontal line.

BRIAN R. WILLIAMS, FIRE CHIEF

FIRE AND POLICE CIVIL SERVICE BOARD

MINDEN, Louisiana

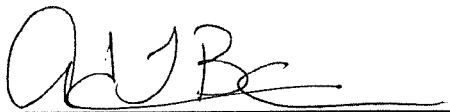
RESULTS OF EXAMINATION

Administered on: OCTOBER 16, 2025 for the class of FIRE CAPTAIN

NAME OF CANDIDATE	S.S.N.	SEX / RACE	FINAL TEST SCORE	VETERAN'S PREFERENCE	FINAL GRADE
ASHLEY HENRY E	2413	MW	83	-	83
HUGHES TOMMY J	8503	MW	78	-	78
MANDINO MICHAEL T	2595	MW	67	-	67

The examination scores shown above are certified as correct to the best of my knowledge.

10/24/2025
(Date)


Adrienne T. Bordelon, State Examiner

Approved (by board) at meeting held on: 11-14-25

Scores Expire on:  11-14-2029
(Date)
(48 calendar months from approval date)
(PROMOTIONAL EXAM)

Printed Name: Tommy Paris

Signature:  11-14-25

Signature of the chairman or other civil service board member designated by the board to sign verifying that the examination scores listed above have been reviewed and accepted by this board and the names of those persons with passing scores are hereby placed on the employment list on the above effective date.

Please return blue copy of this grade sheet to State Examiner's Office



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Minden Fire Department New Hire - David Hatcher

Discussion:

Suggested Wording of Motion:

"Upon the recommendation of Fire Chief Brian Williams, I move to confirm David Hatcher as a full-time firefighter in the Minden Fire Department, subject to passing all applicable tests."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

**CITY OF MINDEN
FIRE DEPARTMENT**



Memorandum

To: Mayor Nick Cox and All Council Members

Cc: Vicky Holcomb, HR

From: Brian R. Williams, Fire Chief

Date: February 24, 2026

Re: New Hires

In regards to the two current open Firefighter/Operator positions, we received three applications. We interviewed all three candidates on February 23, 2026 and then had them complete their physical ability test on today, February 24, 2026. It is my recommendation that Candidate David Hatcher and Candidate Alec Plunkett, who both have passing Civil Service test scores, be hired to fill the open vacancies.


If you have any questions or concerns, please don't hesitate to contact me.

THANK YOU,

BRIAN R. WILLIAMS, FIRE CHIEF

Fwd: Online Exam Results

From David Hatcher <davidhatcher49@gmail.com>
Date Fri 12/12/2025 12:07 PM
To Shawn Hatcher <hatcher.shawn@hotmail.com>

 1 attachment (7 KB)
image001.png;

----- Forwarded message -----
From: **OSE Online Testing** <OSEOnlineTesting@la.gov>
Date: Fri, Dec 12, 2025 at 10:45
Subject: Online Exam Results
To: davidhatcher49@gmail.com <davidhatcher49@gmail.com>



OFFICE OF STATE EXAMINER STATEWIDE TESTING

NOTIFICATION OF TEST SCORE

Dear David Hatcher,

This is to certify that you have successfully passed the examination for entry level Firefighter administered on December 11, 2025, with a score of **92** percent. Your test score is valid beginning December 12, 2025 and will expire on **June 12, 2027**.

SPECIAL NOTES:

The Office of State Examiner did not verify that you meet any specific qualification requirements. You were, however, required to self-certify that you were a citizen of the United States, and of legal age at the time you applied to take this examination. Please keep this notification for your files as the Office of State Examiner will not issue duplicate copies. You may present a copy of your notification letter and a completed application (separate application form) to the department where you wish to be considered for employment.

The appointing authority for the jurisdiction in which you wish to be hired must determine if you meet its qualification requirements in order to be hired. Each department will require you to complete an application and attach necessary documentation to verify that you meet the board's requirements. Their procedure *must* be followed.



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Minden Fire Department New Hire - Alec Plunkett

Discussion:

Suggested Wording of Motion:

"Upon the recommendation of Fire Chief Brian Williams, I move to confirm Alec Plunkett as a full-time firefighter in the Minden Fire Department, subject to passing all applicable tests."

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

**CITY OF MINDEN
FIRE DEPARTMENT**



Memorandum

To: Mayor Nick Cox and All Council Members

Cc: Vicky Holcomb, HR

From: Brian R. Williams, Fire Chief

Date: February 24, 2026

Re: New Hires

In regards to the two current open Firefighter/Operator positions, we received three applications. We interviewed all three candidates on February 23, 2026 and then had them complete their physical ability test on today, February 24, 2026. It is my recommendation that Candidate David Hatcher and Candidate Alec Plunkett, who both have passing Civil Service test scores, be hired to fill the open vacancies.

If you have any questions or concerns, please don't hesitate to contact me.

THANK YOU,

BRIAN R. WILLIAMS, FIRE CHIEF

Vicky Holcomb

From: Zander Plunkett <zander.plunkett@icloud.com>
Sent: Monday, December 8, 2025 8:03 AM
To: Vicky Holcomb
Subject: Fwd: Online Exam Results

From: OSE Online Testing <OSEOnlineTesting@la.gov>
Date: October 29, 2025 at 1:46:03 PM CDT
To: zander.plunkett@icloud.com
Subject: Online Exam Results



OFFICE OF STATE EXAMINER STATEWIDE TESTING

NOTIFICATION OF TEST SCORE

Dear Alec Plunkett,

This is to certify that you have successfully passed the examination for entry level Firefighter administered on October 27, 2025, with a score of **82** percent. Your test score is valid beginning October 29, 2025 and will expire on **April 29, 2027**.

SPECIAL NOTES:

The Office of State Examiner did not verify that you meet any specific qualification requirements. You were, however, required to self-certify that you were a citizen of the United States, and of legal age at the time you applied to take this examination. Please keep this notification for your files as the Office of State Examiner will not issue duplicate copies. You may present a copy of your notification letter and a completed application (separate application form) to the department where you wish to be considered for employment.

The appointing authority for the jurisdiction in which you wish to be hired must determine if you meet its qualification requirements in order to be hired. Each department will require you to complete an application and attach necessary documentation to verify that you meet the board's requirements. Their procedure must be followed.



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Budget/Financial Report for January 2026

Discussion:

City Clerk Melaney Langford will present the Budget/Financial Report for the month of January 2026.

Suggested Wording of Motion:

No motion is required.



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Agenda Item:

Fire Report for February 2026

Discussion:

Fire Chief Brian Williams will present the Fire Report for the month of February 2026.

Suggested Wording of Motion:

No motion is required.



Minden Minden City Council
Regular Session
Monday, March 2, 2026
520 Broadway Street

Agenda Fact Sheet

Police Report

City Fines	\$11,082.50
District Attorney's Office	\$0.00
Crime Lab	\$90.00
City Court	\$93.00
Marshal's Office	\$90.00
Indigent Defender	\$135.00
Victim's Fund	\$0.00
Clerk's Fund	\$6.00
Community Service	\$0.00
WARE Center	\$22.50
LA Commission on Law Enforcement	\$6.00
Off-Duty Witness Fees	\$34.50
DARE	\$0.00
State Analysis	\$0.00
Agency Analysis	\$0.00
Court Case Management Information System	\$9.00
LA Traumatic Head & Spinal Cord Injury Trust Fund	\$15.00
Disability Affairs	\$0.00
Judicial Building Fund	\$30.00
Judicial Education	\$1.50
TOTAL	\$11,615.00

Suggested Wording of Motion:

“I move to accept the Police Report for the month of January 2026, as presented.”

MOTION: None

AYE(s): None

ABSENCE(s):

SECOND:None

NAY(s): None

ABSTENTION(s): None

January 2020

CHIEF OF POLICE MONTHLY REPORT F																					
NAME	CITY FINE	DA OFFICE	CRIME LAB	CITY COURT	MARSH	IND DEF	VICTIM FND	CLERK FND	COMM SERV	WARE CTR	LCLE	OFF-DUTY WIT FEE	DARE	ANALYS ST	ANALYS AGY	CMIS	LTHSCITF	DISABIL. AFF	JUD BLDG	JUD.ED	TOTAL
WALKER, KIMBER	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
HUNTER, CHARLES	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
HANSON, MICAH	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
MILLER, DAVID	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
ARY, HENRY	225.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	225.00
SCOTT, COURTNEY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
ADAMS, DAWN	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
SABLE, MORGAN	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
TURNER, NICHOLAS	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
NOBLE, BRANDON	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
WHITE, RANGE	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
LOWERY, DRAIDEN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
LOWERY, DRAIDEN	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
SHINE, JAYLEN	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
LEON, HAYLEIGH	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
PAIR, CHRISTIAN	139.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	139.00
BOWERS, MATTHEW	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
MOORE, PATRICK	50.50	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	228.00
SILLS, KODALON	152.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	152.00
ANDERSON, BOBBY	750.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	750.00
MATTHEWS, DORMECA	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
HAYNES, ANGEL	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
KEMP, DAMION	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
WASHINGTON, JOSHUA	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
ADEBOGUN, SADE	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
DOMINGUEZ, JUSTIN	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
DEAN, WILLIE	50.00	0.00	30.00	31.00	30.00	45.00	0.00	2.00	0.00	7.50	2.00	11.50	0.00	0.00	0.00	3.00	5.00	0.00	10.00	0.50	227.50
ROBINSON, FELECIA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
HILL, CHARIA	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
MILES, MITZI	142.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	142.50
REED, ROBERT	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
REED, ROBERT	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
DUSHANE, TYLER	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
LOBB, JESSICA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
SHOWS, ASHLEY	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
WARD, TECARRIUS	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
ZUBER, JENNIFER	222.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	222.50
BOOTH, MAKAYLA	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
BAYLES, ROBERT	200.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.50
HOBSON, JEREMY	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
LEWIS, JARVOUS	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
MORRIS, KEYUN	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
SHOEMAKER, CASEY	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
WANNAMAHER, SHEMEKA	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
WEST, RICKEYTHIA	700.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	700.50
WALKER, DWAYNON	80.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.00
BANKS, ASHLEY	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
DELEON, ELIAS	735.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	735.00

HICKS, LYDIA	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
KYLES, SHANIA	225.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	225.00
WILLITT, GARNER	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
FINLEY, JIMERE	110.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00
HUNN, STEVEN	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
GILLINS, JADARIUS	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
	11082.50	0.00	90.00	93.00	90.00	135.00	0.00	6.00	0.00	22.50	6.00	34.50	0.00	0.00	0.00	9.00	15.00	0.00	30.00	1.50	11615.00	